THE·CHVRCH·NEWS OF·THE·DIOCESE·OF PENNSYLVANIA

Vol. XXIV Philadelphia, October, 1935 No. 1

This Issue Includes:

PHILADELPHIA DIVINITY SCHOOL

BISHOPS AND REPRESENTATIVES OF OTHER DIOCESES COMING TO 150TH ANNIVERSARY COMMEMORATION OF 1785 CONVENTION ON MONDAY, OCTOBER 7

DISTINGUISHED ENGLISH DEAN AND AMERICAN LAYMAN TO ADDRESS MASS MEETING ON RETREAT MOVEMENT, WEDNESDAY NIGHT, OCTOBER 9

REGARDING SINGING OF SOLOS IN CHURCH
By HAROLD W. GILBERT, MUS. BAC.

AMERICAN CHURCH MUSIC OF 150 YEARS AGO

SIXTY-FIFTH ANNUAL CHURCH SCHOOL INSTITUTE PROGRAM

FORWARD MOVEMENT COMMISSION ISSUING NEW SERIES OF PAMPHLETS

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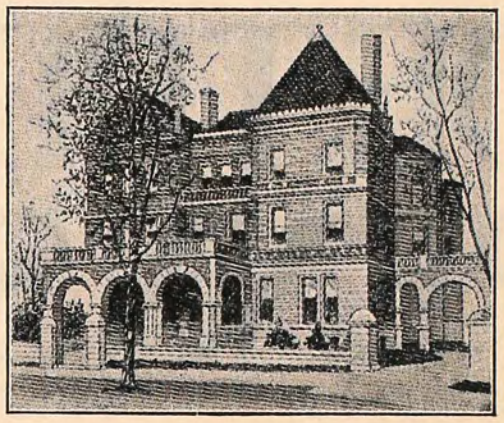

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Published Every Month Except June, July, August and September

Object

1. To promote Unity of Diocesan Life
   (a) By disseminating news of the Diocese, its institutions, parishes and missions.
   (b) By printing letters and pastorals by the Bishop from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
   (a) By publishing reports and appeals.
   (b) By recording current news and events.

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Philadelphia Divinity School

The attention and thoughtful consideration of all members of the Church is called to the appeal issued by the Bishop accompanying this article, in which he points out that $30,000 additional is needed to assure the operation of the Philadelphia Divinity School during the next year under the reorganization plans adopted by the Joint Boards of the school last February.

As THE CHURCH NEWS was going to press a meeting of the present Joint Boards had been called for Thursday, September 26, to discuss the situation. The results of this meeting could not be obtained without delaying considerably the distribution of this issue. It is understood, however, that the Joint Boards at this meeting will consider whether it will be advisable to reopen the school this month under the new plan in view of the need for the additional $30,000 to guarantee its operation during the year, or to recommend that the school be carried on for the present in some other way in the hope that the additional funds may soon be forthcoming so as to permit the reorganization plans to become effective.

Irrespective of what the Joint Boards' recommendation may be, and which it is expected will be finally determined and made public by the time this reaches our readers, the additional $30,000 for which the Bishop asks in his appeal will be needed to offset the loss of income which the school has suffered as a result of prolonged economic conditions, and also to enable the school to pay the back salaries of the Faculty.

In view of the existing situation and of the important place which the school occupies in the life of the Church and the contribution which it has made to the Church's progress and development, THE CHURCH NEWS feels that the résumé of the school's history and the story of some of its achievements which is here presented, may be helpful in bringing to the school that support for which the Bishop asks in his appeal.

Although incorporated in 1862 during the Episcopate of the great Bishop Alonzo Potter, when the Diocese of Pennsylvania comprised the whole state of Pennsylvania, the Philadelphia Divinity School actually began its long and notable history four years earlier. The first classes were conducted in the parish rooms of historic Old St. Andrew's Church, then in Eighth Street north of Spruce, and which parish about ten years ago moved to the present school grounds in West Philadelphia where its memory is perpetuated in St. Andrew's Chapel at the northwest corner of Forty-second and Spruce Streets.

With the consecration of Bishop Potter to the Episcopate in this Diocese in 1845, one of the many constructive efforts to which he directed his attention was the establishment of a divinity school. He repeatedly urged that steps be taken to found a school, and in his Annual Messages to successive Diocesan Conventions, pointed out the necessity for such an institution and the Church's duty to recruit a body of specially trained men to carry on its missionary work in the new fields that were opening up in the Diocese and in other parts of the nation and in foreign lands.

The Bishop Issues Appeal for Divinity School

It is the earnest hope of the Bishop that the Divinity School will be opened in October. Owing to lack of income on mortgages, the School has lost about $18,000 a year for the past three or four years. This made it impossible to operate. Unless help comes to us from the members of our Church, we do not know how we shall be able to open our doors.

We have over a million dollars' worth of new and splendid property, magnificently located—we do not want to lose this.

We have, and have had, as many students as can be conveniently taken care of by the School, and more than we have had at any past period. We have adopted a new plan for preparation of men for the ministry which we hope will make more efficient ministers of Christ.

What we need is about $30,000 more to enable us to operate this year, prepare for next, and pay the professors their salary for last year. We have already secured $47,000, about $39,000 of which is available for this year. We need $70,000.

Will not the Church rise up and enable this wonderful institution, now nearly 77 years old, to continue its splendid work?

Contributions, large or small, will be gladly received by the Bishop or by the Treasurer, Rowland Evans.

Francis M. Taitt

Former Teaching Methods

Up to the time the first classes were brought together in Old St. Andrew's virtually the only method of training men for the ministry in Pennsylvania was through the instruction being given by individual clergy. After the Church was stirred to a sense of its missionary duty in the General Convention of 1835, which met in historic St.

Peter's Church and sent Jackson Kemper as its first Missionary Bishop to the great Northwest, the subsequent years made more and more evident the necessity for the establishment of schools for the special training of men as a substitute for the old method.

So it was, that eventually, as a result of the vision and leadership of Bishop Potter, the foundations were laid for the erection in Pennsylvania of such a school and, in 1858, the beginnings were made in Philadelphia, followed in 1862 by its incorporation under the laws of the Commonwealth as "The Divinity School of the Protestant Episcopal Church in Philadelphia."

In his call to service when the school had its inception Bishop Potter gave utterance to words which have their significance in world conditions today. Bishop Potter said:

"We commence our school at an eventful crisis in our country's history and amid agitations over the earth which reach to the very foundation of the social structure. Our ministers in this land must be men who can adjust their labors to the new conditions around them."

Establishes Distinguished Record

During the 77 years which have intervened since those words were spoken and the first students were assembled in Old St. Andrew's, the Philadelphia Divinity School has established a record of distinguished service to the whole Church. From its doors hundreds of men have gone into the missionary work of the Church in virtually all parts of the United States and its possessions, and in all foreign lands under the jurisdiction of the American Church. In addition, it has trained many men who have been sent there from foreign countries and who have gone back to become pioneers in the building up of a native Church in their respective homelands.

Acquires First Home

For a short time after its incorporation in 1862 it continued its operation in Old St. Andrew's. Then it came into possession of its own home. This was at 39th and Walnut Streets. A fine old mansion and a stable on the grounds were converted into quarters for the school. This property gave the school a shelter for about 19 years, when it acquired the property at 50th Street and Woodland Avenue. Thereabouts at that time was all open country and Woodland Avenue was then known as Darby Road. Here it remained for approximately 40 years until, accommodations having become wholly inadequate, it became necessary to look about for a better location.

After some investigation it was found that the Clarence H. Clark estate, bounded by 42nd-43rd, Locust and Spruce Streets, was available. The question as to the desirability of this site was submitted to a group of prominent laymen. It received their approval. This group included the following:

John Cadwalader, Sr., E. W. Clark, Samuel F. Houston, Effingham B. Morris, Arthur E. Newbold, George Wharton Pepper, William H. Reeves, Arthur W. Sewall, Joseph E. Widener and Charlton Yarnall. Arrangements were gotten under way to secure the new site and to prepare for removal. A purchaser for the old property was obtained.

World War Halts Removal Plans

Breaking out of the World War prevented any forward action being taken. As the purchaser of the 50th and Woodland Avenue property desired possession, the school in 1918 moved to temporary rented quarters in the eastern part of the city at 9th and Clinton Streets, a short distance from Old St. Andrew's, where its infant years were passed. In the interim plans were prepared looking forward to the erection of a first unit on the new grounds at 42nd and Locust Streets and for the other buildings to be erected eventually on the remainder of the grounds.

Building Begins in 1921

In 1921 ground was broken for the first unit of the contemplated group. It was the William Bacon Stevens Library, a memorial to the Fourth Bishop of Pennsylvania, whose Episcopate lasted from January, 1862, to his death in June, 1887. In 1925 the cornerstone of St. Andrew's Chapel and the Deanery was laid by the late Bishop Garland, the Deanery a memorial to the late Mr. and Mrs. William W. Frazier. Subsequently two Faculty houses were constructed at the northeast corner of 43rd and Spruce Streets. Several properties in St. Mark's Square, immediately north of the Locust Street side of the grounds, were purchased and equipped to serve as living quarters for the students. Classes were conducted at first in the Library building but later were transferred to the Chapel, and have since been held there.

All these buildings have been in constant use since their completion or purchase. The enrollment of students has been steadily increasing and last year witnessed the largest enrollment in its history. Until the prolonged economic condition resulted in the school's income from endowments and investments being seriously reduced it was able to carry on and when the situation became more serious the members of the Faculty were forced to serve without compensation. For the past one and one-half years they have received no salaries for teaching.

Approximately 425 alumni of the school today are serving in upwards of 50 Dioceses of the Church and in 11 foreign lands. Among the graduates of the school called to the Episcopate, and who have since passed away, may be mentioned the late Rt. Rev. William Hobart Hare, First Missionary Bishop of South Dakota, who died in 1909 at the age of 71 years, and whose missionary work among the Sioux Indians stands as one of the noblest chapters in the Church's history. Another was the late Rt. Rev. Courtland Whitehead, Second Bishop of Pittsburgh, whose Episcopate covered 40 years of notable service in the great industrial section of Western Pennsylvania.

Our own late Diocesan, the Rt. Rev. Thomas J. Garland, was an alumnus. Bishop Garland was one of the leaders in the movement which led to the removal of the school to its present site, and also headed the movement which in 192- raised a fund of more than $1,000,000 to aid in developing the usefulness of the school. Bishop Garland also was a member of the Joint Boards up to his death in 1931.

Bishop Brooks an Original Overseer

The greatly loved and distinguished Phillips Brooks, who began his ministry as a priest in the Old Church of the Advent, in York Road, this city, and subsequently became Rector of the Church of the Holy Trinity, Rittenhouse Square, was one of the original Overseers and always maintained an interest in the school even after he became the Sixth Bishop of Massachusetts in 1891. Bishop Brooks' three younger brothers were graduates: Frederick, in the class of 1866; Arthur, in the class of 1870, and John C., in the class of 1876.

Of alumni still living, and who are numbered among the foremost Bishops of the Church, also may be noted our present Diocesan, the Rt. Rev. Francis M. Taitt. Bishop Taitt is a graduate of the class of 1883, and is the oldest living alumnus among other alumni who are Bishops still in active service. The Rt. Rev. Lewis W. Burton, First Bishop of Lexington, a graduate of the class of 1877, retired from active service in 1928.

Other Living Bishops Graduates

Other living Bishops in the American Church who are graduates of the school are:

The Rt. Rev. George A. Beecher, Missionary Bishop of Western Nebraska, class of 1892; also a member of the Joint Boards.

The Rt. Rev. H. Richard Hulse, Missionary Bishop of Cuba, class of 1896.

The Rt. Rev. Alfred A. Gilman, Suffragan Bishop of Hankow, China, class of 1901.

The Rt. Rev. Fred Ingley, Coadjutor Bishop of Colorado, class of 1906.

The Rt. Rev. Edward M. Cross, Missionary Bishop of Spokane, class of 1907.

The Rt. Rev. Frank W. Sterrett, Bishop of Bethlehem, class of 1911; also a member of the Joint Boards.

The Rt. Rev. Frank W. Creighton, Suffragan Bishop of Long Island and former Missionary Bishop of Mexico, class of 1915.

The Rt. Rev. William Lawrence, for 34 years Bishop of Massachusetts until his retirement in 1927, also was a student in the Philadelphia Divinity School before entering the newly formed Cambridge Theological Seminary.

Prominent Chinese Alumni

Another outstanding alumnus, especially widely known among communicants of the Church in this Diocese, is the Rt. Rev. Philip L. Tsen, now Bishop of the native Chinese Diocese of Honan. Bishop Tsen is a graduate of the class of 1925.

In addition to Bishop Tsen a number of other Chinese students, all of marked ability and character, received their training in the Philadelphia school. Among these is the Rev. Tsoong Moo Tong, class of 1918, at present Dean of the Central Theological School in China. Still another to have achieved conspicuous results in his ministry is the Rev. Quentin K. Y. Huang, class of 1927, and who is in charge of the Mission work in the Chinese Government schools in Nanchang. The Rev. Robin T. S. Chen is yet another Chinese student, class of 1931. Mr. Chen was chosen recently by the Chinese Government to take charge of its program for the social rehabilitation of the rural districts of his Province.

Trained First Japanese Bishop

Among the dozen or more native Japanese who received their theological training in the Philadelphia Divinity School, one of the most outstanding was the late Rt. Rev. Joseph S. Motoda, the first native Japanese to be Consecrated to the Episcopate. For years he was Japanese Director of St. Paul's University, Tokyo, and was succeeded in this post by the Rev. I. S. Suguira, also an alumnus of the Philadelphia Divinity School and who retired a few years ago.

In addition to the notable work done by Bishop Hare among the Sioux Indians of South Dakota, another notable missionary achievement by an alumnus of the Philadelphia Divinity School was that accomplished by the Rev. John Robinson, class of 1877. He spent his entire ministry as a missionary to the Oneida Indians; the whole tribe on the reservation being his parishioners and the results he achieved there standing forth as another of the great chapters of missionary history.

Many Others Educated at School

Many men of our own country, trained or partly trained in the school, served in the mission fields of China. One of these was the Rt. Rev. William Jones Boone, the Fourth Missionary Bishop of Shanghai and son of the First Bishop of that Missionary district. Another American-born alumnus is the Rev. Lawrence B. Ridgely, who was the founder of the Central Theological School in China, and who is now a Canon of Grace Cathedral, San Francisco.

The Very Rev. P. R. Stockman, of our own Diocese, now Dean of the North Philadelphia Convocation, and the Rev. John K. Shryock, rector of Grace Church, West Philadelphia, are alumni who did conspicuous work in China. Others among our own Diocesan clergy, who have passed away in recent years, and who went out from the Philadelphia Divinity School to do notable service in China were the late Rev. A. R. Van Meter and the Rev. Amos Goddard.

Sacrificed Life in Liberia

Another great missionary leader in the Church, who was a graduate of the class of 1917, was the Rev. William Hoke Ramsaur. His work, together with that of his wife, in Liberia will forever stand as an example of heroic missionary service. Under their joint leadership there was won to this difficult field a considerable group of volunteers, including doctors, nurses and seminary students. Mr. Ramsaur and his wife sacrificed their lives in this service, both dying of fever contracted during their intensive labors in this field on the west coast of Africa.

And so the records of the men who have been trained for missionary work in this school, the fate of which rests on the outcome of the meeting on October 10th, might be presented so as to fill volumes. Limitations of space, however, prevent their presentation at this time.

In bringing to a close this recounting, inadequate as it must be, it may be interesting to note another important, though inconspicuous service which the school has rendered. This is in its training of deaf mutes for ministry among the "silent folk" who, it also may be noted, are more numerous than perhaps most of us may realize. At one time every missionary to the deaf mutes was a graduate of this school.

It may be interesting also to note that the Rt. Rev. John Z. Jasinski, Bishop of the National Polish Church in America, is an alumnus of the Philadelphia Divinity School. One other is now a dignitary of the Greek Orthodox Church. The Archbishop of the Greek Church in Athens some years ago sent Panteleimon Constantinou Papayeorgian to the school for training. He graduated in the class of 1929. He is now Archimandtite of the Piraeus and official Preacher of the Archdiocese.

In a letter to Dr. Bartlett he recently said the Archbishop had commissioned him to introduce throughout the Archdiocese a modern Sunday (or Church) School system. Before this man left Philadelphia, following his graduation, he was asked by the authorities of the Greek Church to become Archbishop of the Orthodox Church in North America. He begged off on the ground of his youth.

APPRECIATION EXPRESSED TO RECTORS AND WARDENS

For himself and for the members of the Commission the Chairman of the Commission on Clerical Salaries and Pensions desires to express great appreciation of the splendid manner in which the Wardens of the great majority of the parishes have supported the work of the Commission by paying with exemplary promptness and regularity the 1935 quarterly Sustentation Fund Assessments. Not only has this made possible the prompt payment of the monthly sums promised to the aided Parishes, and assured the payment of the same for several months to come, but it has completely relieved the Chairman from the anxiety which he could not but feel last summer and from the necessity of writing many imploring letters to Wardens and on both accounts he desires to express his personal gratitude to the Wardens. He knows that, during this season when parochial funds are usually at lowest ebb the money would not have come in as it has unless the Wardens had taken particular pains about it.

Reports from New York indicate that up to this date Pension Assessments have been paid in somewhat better volume than last year. But there are possibly a dozen cases where almost nothing has been paid so far this year. This is a very dangerous situation which should be corrected as soon as possible. It would be quite in order for interested parishioners to inquire of their Wardens whether the parish has performed its duty in this respect to the Rector and the Church. Any Clergyman in active duty can ascertain the facts as to his standing with the Church Pension Fund by inquiring at the Executive Office where reports are on file up to the close of the preceding month.

F. C. HARTSHORNE.

Bishops, Presbyters and Laymen of Other Dioceses to Participate in 150th Anniversary Here of Convention of 1785, on Oct. 7

Plans have been completed for the Commemoration of the 150th Anniversary of the Convention of 1785 on Monday, October 7, to be preceded by Commemorations in virtually all parishes and Missions of the Diocese on Sunday, October 6.

Invitations to participate in the Commemoration have been extended to upwards of thirty Bishops, particularly those Bishops whose jurisdictions are included in the seven states represented in the 1785 assembly that met in Philadelphia on September 27 of that year and which remained in session until October 7. Each of the Bishops to whom invitations were sent was asked to bring with him a representative Presbyter and layman.

More than a dozen Bishops already have accepted the invitations which were extended by Bishop Taitt and the Special Committee appointed at the last Diocesan Convention at his recommendation to prepare for the Commemoration.

Bishop Cook to Speak

The Rt. Rev. Philip Cook, Bishop of Delaware and President of the National Council, has announced his acceptance and will speak for the National Council, as well as the Church in Delaware which sent representatives to the 1785 Convention.

Other Bishops who have accepted to date include the following:

Rt. Rev. Frank W. Sterrett, Bishop of Bethlehem; Rt. Rev. Wyatt Brown, Bishop of Harrisburg; Rt. Rev. John C. Ward, Bishop of Erie; Rt. Rev. Paul Matthews, Bishop of New Jersey; Rt. Rev. Albion W. Knight, Bishop Coadjutor of New Jersey; Rt. Rev. Benjamin M. Washburn, Bishop Coadjutor of Newark; Rt. Rev. Frank W. Creighton, Suffragan Bishop of Long Island; Rt. Rev. William H. Moreland, retired Bishop of Sacramento; Rt. Rev. Robert E. L. Strider, Bishop Coadjutor of West Virginia; Rt. Rev. George W. Davenport, Bishop of Easton.

The Rt. Rev. James E. Freeman, Bishop of Washington, has written that he will make every effort to come and that he will be accompanied by the Rev. Dr. Z. B. T. Phillips who, as President of the House of Deputies of the General Convention, will represent that body.

As this is being written announcement of acceptances are being looked for from a number of other Bishops who have not yet returned from their vacations. Others have written expressing their desire to be present if their Episcopal appointments can be so arranged as to make it possible, and they have notified the Committee they will give notification later if they can come.

Sequence to Year Ago

The Commemoration of the meeting of the 1785 Convention in Philadelphia as arranged by the Committee is in sequence to the Diocesan Commemoration a year ago, which marked the 150th Anniversary of the series of memorable meetings held in Philadelphia in the year 1784 under the inspiration and leadership of Bishop White, then in Priest's Orders and Rector of Old Christ Church, and which meetings led to the later meetings in New Brunswick, N. J., and in New York City from which issued the Call for the 1785 Convention in Philadelphia to bring the scattered remnants of the Colonial Churches into national unity. The Fundamental Principles upon which it was proposed to erect the Church in America adopted by the New York meeting embodied the principles that were born of the vision and judgment of William White and his associates in the 1784 meetings in Philadelphia.

Rev. Howard M. Stuckert, Ph.D.

The Woman's Auxiliary of the Diocese, through its President, Mrs. John E. Hill, and the Church Club, through its President, Mr. E. Osborne Coates, and its Board of Managers, are cooperating with the Commemoration Committee.

The Program for Monday, October 7, includes a Commemoration in Old Christ Church, the meeting place of the 1785 Convention, opening with a Celebration of the Holy Communion at 10 A. M. and an address by the Rev. E. Clowes Chorley, D.D., Historiographer of the General Convention. Dr. Chorley's subject will be "The Convention of 1785." At 11.30 A. M. there will be a meeting of the Clerical Brotherhood in the commodious Neighborhood House of Old Christ Church at which there will be an address by the Rev. Howard M. Stuckert, Ph.D., Rector of the House of Prayer. Dr. Stuckert's subject will be "An Apostle of the Northwest." There will be also an Exhibit by the Church Historical Society.

Church Club Luncheon

At 1.00 o'clock the Visiting Bishops, Presbyters and laymen will be the guests of the Church Club at a Luncheon in the Penn Athletic Club at which the clergy and laity, both men and women, of the Diocese, will be given the opportunity to be present. Mr. E. Osborne Coates, President of the Church Club, will act as Toastmaster. The Rt. Rev. Philip Cook and others will make addresses at the Luncheon.

Following the Luncheon the Visiting Bishops, Presbyters and laymen will visit one or more of the Colonial Churches in various parts of the Diocese which have been in existence since their foundation in the years between 1695 and the outbreak of the War of Independence and whose ministry has been continuous to the present day.

As Dr. Chorley and Dr. Stuckert will tell the story of the 1785 Convention and of Jackson Kemper in their respective addresses, it may help to focus the attention and the interest in the Commemoration by noting in relation to the 1785 Convention, it was at this Convention the first American Prayer Book, historically known as the "Priposed Prayer Book" and the Constitution of the Church were adopted. It was at this Convention also that the petition was addressed to the Archbishops of the Church of England requesting the Consecration of Bishops in the English Succession for the infant Church in America. Another action of this Convention, revolutionary in its conception as related to more than 1500 years of history, was the admission of laymen to the Councils of the Church and the administration of the Church's business affairs.

A Missionary Apostle

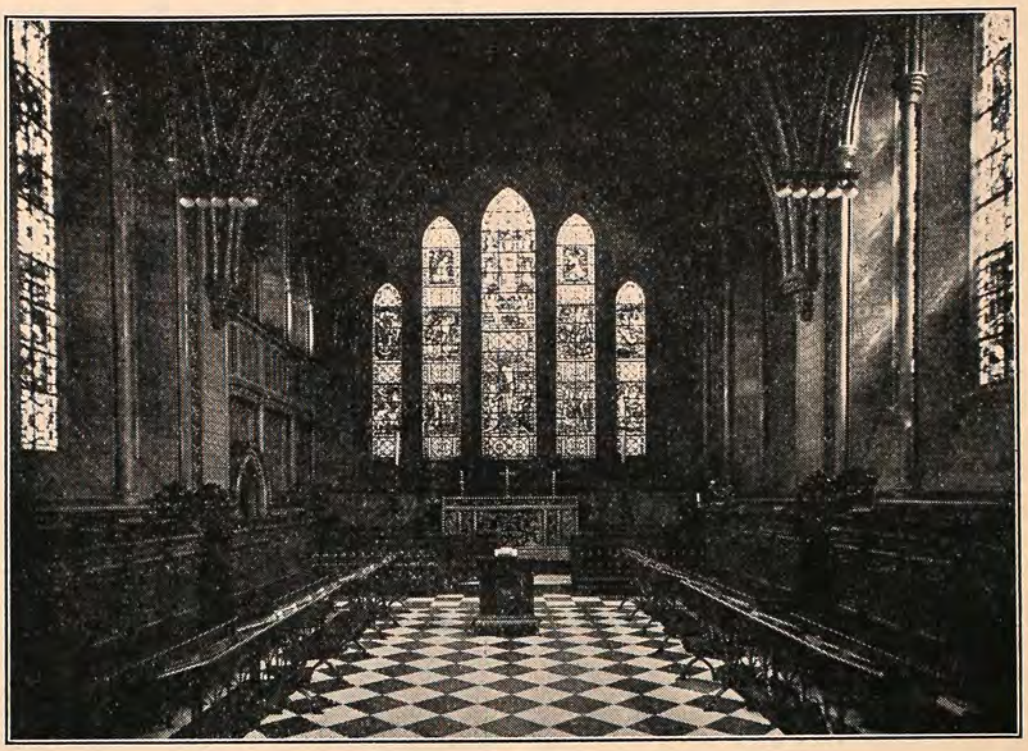
Interest in the missionary accomplishments of the great Bishop Kemper to communicants of the Church in the Diocese of Pennsylvania rests in the fact that for more than twenty years

he was an assistant to Bishop White in the United Churches of Christ Church, St. Peter's and St. James'; that he was ordained to the Priesthood by Bishop White and that his Consecration as the First Missionary Bishop to the Northwest was in our own St. Peter's Church, Philadelphia, and that Bishop White was the Consecrator.

The Program for the Commemorations on Sunday, October 6, for the most part, will be, it is understood, of a varied character, as the judgment of the individual Rector and his Vestry may decide. Bishop Taitt will be the preacher at the morning service in Old Christ Church when the congregation will hold its Parish Commemoration.

Members of the Commemoration Committee comprise the following: Mr. Henry R. Robins, Old Christ Church, Chairman; Rev. Stanley V. Wilcox, Rector, St. Paul's Church, Chester, Secretary; Rev. N. B. Groton, Rector, St. Thomas', Whitemarsh; Rev. Waldemar Jansen, Rector, Trinity Church, Oxford, Philadelphia; Rev. Croswell McBee, Rector, Old St. David's, Radnor, Pa.; Mr. Reynolds D. Brown, Church of the Good Shepherd, Germantown; Mr. J. L. Phillips, All Saints Church, Torresdale. In the arrangements for the Commemoration the Committee also had the valuable assistance and co-operation of the Rev. Louis C. Washburn, Rector of Old Christ Church.

Chapel in Lambeth Palace, London



Before this altar, William White, aged 39, was consecrated February 4, 1787, first Bishop of the Anglican Succession for the United States, by Archbishops Moore and Markham together with Bishops Moss and Hinchcliffe. Samuel Provoost of New York was also consecrated here then.

Book Review

Reminiscences of a Parish Priest, by the author of *The Practice of Religion*; Rev. Archibald Campbell Knowles; illustrated; Morehouse Publishing Co.; $2.50.

This is a delightful book to take up in the evening after the harder tasks of the day are done, for it is real recreation to read the account of the interesting and often amusing experiences that this well-known clergyman has had in his three score years and ten on this terrestrial ball, and especially during the latter half of that time, which he has spent in ministering to one congregation at St. Alban's, Olney. "Father" —one wonders how he escaped being given the title of "Doctor" by any others than undertakers—Knowles has not had an exciting life. Even his vestry, which in the average parish can be depended on to add the spice of excitement to a parish priest's life, seems to have been unusually docile. But he has the pen of a ready writer, which has enabled him to present some of the events of his life in a most interesting way. One will not feel like putting this book down without reading it right through. Many of the stories that he tells are exceedingly funny; we had more than one good laugh at his stories of the monk with the "fat tummy," of Bishop Nicholson's wrath, of Bishop Potter on second marriages, of the gustatory differences between "high" and "low" clergymen—to mention only a few. But it is not all funny stories. The author's chief interest is religion, specifically the Catholic religion, and he has much to say about that. And what could be more beautiful than his tribute to his daughter, or nobler than this ideal of parenthood, "God gave her to us. We tried to give God to her. We gave her back to God." Get this book. It is well worth reading.

GEORGE COPELAND.

BISHOP'S CONFIRMATION APPOINTMENTS DURING OCTOBER AND NOVEMBER

Following is the schedule of the Bishop's Confirmation appointments for October and November:

Oct. 2—Wednesday.
Evg.—Phila., Advent.

Oct. 6—Sixteenth Sunday after Trinity.
P. M.—Gulph Mills, Trinity.
Evg.—Conshohocken, Holy Trinity.

Oct. 13—Seventeenth Sunday after Trinity.
A. M.—Yardley, St. Andrew.
P. M.—Country Service, Bucks county.
Evg.—Newtown, St. Luke.

Oct. 20—Eighteenth Sunday after Trinity.
A. M.—Weldon, St. Peter.
P. M.—Lansdale, Holy Trinity.
Evg.—Hatboro, Advent.

Oct.23—Wednesday.
Evg.—Oaks, St. Paul.

Oct. 27—Nineteenth Sunday after Trinity.
A. M.—Phila., St. Jude and The Nativity.
Evg.—Phila., St. Alban, Roxborough.

Oct. 30—Wednesday.
Evg.—Eddington, Christ.

Nov. 1—All Saints Day (Friday).
Evg.—Fallsington, All Saints.

Nov. 3—Twentieth Sunday after Trinity.
A. M.—Country Centre, Bucks county.
P. M.—Country Centre.
Evg.—Country Centre.

Nov. 6—Wednesday.
Evg.—Andalusia, Redeemer.

Nov. 10—Twenty-first Sunday after Trinity.
A. M.—Pottstown, Christ.
P. M.—Royersford, Epiphany.
Evg.—Phoenixville, St. Peter.

Nov. 13—Wednesday.
Evg.—Phila., St. John Baptist, Germantown.

Nov. 17—Twenty-second Sunday after Trinity.
A. M.—Bridgeport, Christ.
P. M.—Phila., Nativity Chapel, Germantown.
Evg.—Phila., St. Ambrose.

Nov. 20—Wednesday.
Evg.—Conshohocken, Calvary.

Nov. 24—Sunday next before Advent.
A. M.—Whitemarsh, St. Thomas.

(Continued, col. 1, bottom page 20)

Distinguished English Dean and American Layman to Address Mass Meeting Here October 9 in Furtherance of Retreat Movement

By the Rev. John K. Shryock, Ph.D.

The Diocese of Pennsylvania has been chosen for the first of a series of meetings throughout the country whose purpose is to increase a general knowledge of Retreats, and to awaken a general appreciation of their value. The meeting will be held on Wednesday evening, October 9th, at 8 o'clock, in the Church of the Holy Trinity, 19th and Walnut streets. The speakers will be the Very Rev. Edward Lowry Henderson, Dean of St. Alban's Abbey Church, the Cathedral of the Diocese of St. Alban's, England, and Dr. William Codman Sturgis.

Dean Henderson is one of the most experienced leaders of the Retreat Movement in England, and a speaker of exceptional ability. His Bishop, the Rt. Rev. Michael Furse, persuaded him to accept the invitation of the National Retreat Association to speak throughout the American Church. He will also hold conferences in the conduct of Retreats at the College of Preachers.

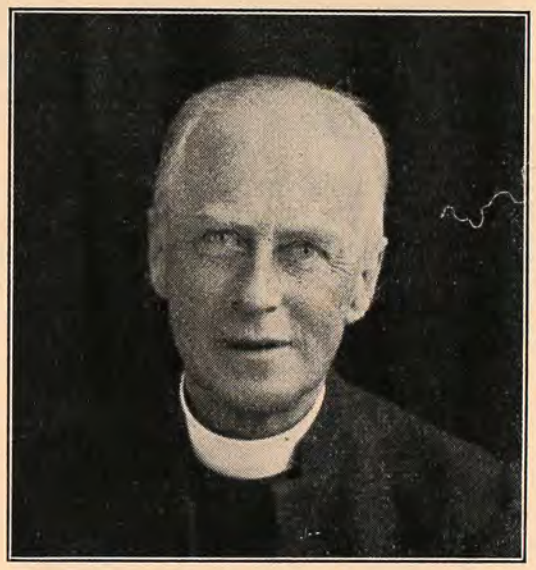
Dr. Sturgis is already well known in Philadelphia. He was formerly on the faculties of Yale and Colorado College, and an official of the National Church. He is now Warden of the Retreat House of the Diocese of New Jersey at Bernardsville. Dr. Sturgis is known as one of the most effective speakers of the Episcopal Church.

A Retreat is essentially taking time out for God. A man makes a Retreat when he goes away for a time from the worries, problems and responsibilities of his daily life, and in quiet seeks to know and worship God, and to learn God's answer to the difficulties that beset him. Our Lord did this continually, both alone, and with his disciples. What a wonderful experience it must have been for them to go apart into a lonely place with Him, and to have Him speak to them about His Heavenly Father.

The Church has continued to use and develop this method of cleansing souls and directing their wills toward God. It makes possible the assembling of small groups in quiet places under a skilled leader, who directs the group in the search for God through worship, the sacrifice of the altar, meditation, and prayer. A Retreat is not a place where one listens to sermons. It is not a place of struggle. But it is a place of refreshment and rest, where we yield ourselves into the hands of the Holy Spirit, and are renewed by Him.

Retreats are not limited to one school of churchmanship, or one branch of the Church. The Roman Catholics have a Retreat House at Malvern which is in operation all through the year. The Presbyterian clergy make regular use of Retreats. The Y. M. C. A. holds them.

A Retreat is not an obligation; it is an opportunity. When two teams are competing in an athletic contest, and one is exhausted or losing the contest, the captain of that team asks the referee for time out. The contest stops for a while, and the players rest and recuperate before they continue the struggle. The Church extends the same chance to us, when we are exhausted and defeated in the struggle of life.



Very Rev. E. L. Henderson, D.D.

The English Church has tried this method, and has realized its value. It is said that there are now eighty-two Houses of Retreat of our Communion in England alone. In this country the movement is only beginning, although many of our clergy and laity have been familiar with it for a long time. Indeed, there are laymen of our Church in Philadelphia who have realized the benefits of Retreats to such an extent that they have been going regularly to Malvern—and these men are not limited to one school of churchmanship.

Our Church is now engaged in a great forward movement. One phase of this movement is the deepening of our spiritual life. No better way of accomplishing this can be found than the way of the Retreat. The Retreat Movement then is a complement of the Forward Movement, whose efficiency it can increase enormously.

The Retreat Association of our Church, fostered by the College of Preachers in Washington, has asked Dean Henderson to make the journey to America that he might help the American Church to take advantage of this movement. It is at the request of the Association that this meeting is to be held. The meeting is held under the auspices of the Diocesan Commission on Evangelism, because the movement is essentially evangelistic.

The object of this meeting is to acquaint the men and women of the Diocese with the purpose, method and value of Retreats. No better men than those who are to speak could have been chosen. The meeting itself will be devotional, spiritual and inspiring. It is to be hoped that the men and women of our Diocese will realize the opportunity that is open to them, and will take advantage of it in order to learn the value of this method of renewing our spiritual health.

LAST MONTH'S DIOCESAN RETREAT FOR PRIESTS IS VOTED SUCCESSFUL

"The best Retreat I ever attended." "Just what I needed for the start of my new work." "Everything except the weather was perfect." "We must have this every year,"—these were some of the comments as the clergy were leaving the Valley Forge Military Academy at the end of their Retreat the first week in September.

The attendance was, as expected, small, for the date, the only one possible for the use of the school, was too early, and also the hurricane prevented several. This Retreat was a demonstration and a beginning. It was a great success. The lovely chapel, the spacious buildings and grounds provided a perfect setting and perfect was the provision for lodging, food and comfort.

The only handicap was that the progress of Retreatants was very wet between dormitory, chapel, refectory, gymnasium, pool and the big reception room where the Retreat Library was set up. It seemed that special spurts of rain followed the time schedule as the bell rang for each service and meditation and the whistle blew for meals. This lasted from the beginning. Tuesday evening to late Friday. Only on Saturday morning did the sun burst forth when the Retreat ended with Te Deum and final Holy Communion.

The Rev. S. Thorne Sparkman, the young Rector of Christ Church, Baltimore, was the Conductor. The Retreat was most fortunate in this selection of a leader, experienced, intellectual, simple and deeply spiritual. He is one of the Advisory Committee of the National Retreat Association and has done much in forwarding the Retreat Movement in the southern Diocese. Our new Diocesan Secretary of the Retreat Association, the Rev. Thomas Burgess, D.D.,

acted as Guest Master, Sacristan and Reader.

Great interest has been expressed in this beginning and the future prospects by a large number of clergy and laity of the Diocese. This first Retreat was underwritten by the Rev. Messrs. Pitt, Earp, Weir, Conkling and Peabody. Colonel Baker, head of Valley Forge Military Academy, has invited us to use the school again. A Diocesan Priests' Retreat is planned for next June.

SERIES OF FOUR WEEK-END RETREATS ARE ARRANGED FOR LAYMEN OF DIOCESE

Following close on the successful Retreat for Priests of the Diocese conducted at the Valley Forge Military Academy last month, arrangements have been completed for a series of Week-End Retreats and a Conference on Prayer for Laymen.

The Rev. Dr. Thomas Burgess, Rector of All Hallow's, Wyncote, who is Secretary for the Diocese of Pennsylvania for the National Retreat Association, and who was in charge of the details for the Priests' Retreat, has been assigned to serve in a similar capacity for the Laymen's Retreats. Each Retreat is to be limited to twenty men. Those desiring to participate are requested to reply at the earliest opportunity naming the date on which they will attend. They are asked also to signify their second and third choice. Since there are only four Retreats contemplated for this fall, those whose acceptances are received first will be given preference.

The Old Mill Farm on the Little Neshaminy, seven miles above Willow Grove, easily accessible from Easton Road or Old York Road, ideally situated for Retreat purposes and with adequate buildings, has been secured for the entire series. The cost to each Retreat, it is announced, will not exceed six dollars. Complete details, together with explicit directions for reaching Old Mill Farm, Dr. Burgess says, will be mailed shortly before the series begin to each of those who are to take part. The Conference and the Retreats will begin on Friday evenings and continue through until Sunday evening.

The Program follows:

October 11-13: Conference on Prayer; Conductor, the Rev. Malcolm S. Taylor, of the College of Preachers, Washington, D. C.

October 18-20: Retreat; Conductor, the Rev. Dr. Leicester C. Lewis, Rector of St. Martin-in-the-Fields, Chestnut Hill.

October 25-27: Retreat; Conductor, the Rev. Alfred M. Smith, Chaplain, Eastern State Penitentiary.

November 1-3: Conductor, the Rev. William P. S. Lander, Rector of the Church of the Good Shepherd, Rosemont.

LEADER IN YOUNG PEOPLE'S FELLOWSHIP OF DIOCESE IS CALLED TO HIGHER OFFICE

In recognition of his leadership in Young People's work Charles W. Wood, a communicant of the Church of the Atonement in West Philadelphia, has been elected as Chairman of the National Federation of Young People. The

Charles Wood

election took place at the meeting of the Federation held in Chicago, which "Charley" attended as the representative of the Province of Washington.

A member now of the Young People's Fellowship of St. Mary's, Ardmore, he formerly served as President of the Fellowship of the Church of the Atonement when that was active. He was the first President of the West Philadelphia - Chester Young People's Convocation and is also a former President of the Diocesan Fellowship.

CHILDREN AGAIN LEAD WAY

The children of our Diocese are showing their feeling of responsibility to the work of the Church if the Offerings are any indication. The Lenten Offering for this year has passed last year's total by over five hundred dollars with a few parishes still to be heard from. The amount of the offering to date is $42,236.16. The Birthday Thank Offering was larger and the Diocesan Advent Offering of last year increased from $900.45 to $1196.59. What is more important reports show that the children are having more and real part in the planning for these offerings and through missionary education are becoming more intelligent givers.

BOOK FOR CHURCH SCHOOL BOYS AND GIRLS WRITTEN BY MEMBER OF DIOCESE

Attention is called to the contribution which one of the devoted members of the Church in this Diocese has made to aid in the work of religious education and which, coming to the attention of the Morehouse Publishing Co., has received the approval of its editors who have made it available to the whole Church.

Miss Elizabeth P. Frazier, Field Worker of our Department of Religious Education, is the author. Her contribution is entitled "A Treasure Hunt for Boys and Girls of the Episcopal Church." In her work among the Church Schools Miss Frazier conceived the idea of preparing the "Treasure Hunt" in an effort to provide something that might be helpful to the boys and girls. Submitted to Mr. Clifford Morehouse for scrutiny and criticism, the President of the publishing house not only gave his approval but arranged with Miss Frazier for permission to publish the work. It is now being nationally advertised by this firm and is being sold at the low price of 25 cents. The advertisement appears in this issue of THE CHURCH NEWS.

Miss Frazier's work has received the commendation of virtually all of the members of the Diocesan Department of Religious Education. THE CHURCH NEWS asked the Rev. J. Jarden Guenther, Secretary of the Department, to give our readers the benefit of his opinion of the book. Mr. Guenther says:

"This series of Lessons, in loose-leaf form, is of real value because it stimulates and holds the interest of the pupil until the fascinating story of the Church is learned. When completed, each scholar has a clear understanding of the organizations and activities of its own Parish and Diocese, and a further knowledge of the work of the National Church—at home and abroad.

"The Lessons on the Prayer Book make that book vital for personal and corporate worship, and those dealing with the Church Seasons give ample opportunity to emphasize the meaning of the important events in the life of Jesus and to stress the fundamentals of His teaching and the doctrines of the early Church. The Lesson entitled 'The Life of a Member of the Episcopal Church' makes plain the normal development of a Christian from birth to death.

"We have successfully used these Lessons in Trinity Church School, Swarthmore, because they are the result of the wide experience of the author. I have also found them most helpful in my Confirmation Classes."

The Church News

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THE PHILADELPHIA DIVINITY SCHOOL

The major casualty of the late depression in the Diocese has been the Philadelphia Divinity School. For several years the income from its investments, which used to keep the school running comfortably, has fallen so low that at the present moment the Joint Boards are doubtful whether it will be possible to continue its operation next year, and are seriously considering barring its doors not only to new students but also to the men who have already spent one or two years in its classes.

It is inconceivable that such a course should be pursued, and little less than shameful that it should have to be considered. The Divinity School has been one of the chief glories of the Diocese, and Philadelphia is still large enough, rich enough and important enough to have its own theological college. It is idle and insulting to say to a real Philadelphian that even if the Divinity School does close, there are other schools in New York and Chicago and Boston to which the students can be sent. So there are. But why should not Philadelphia continue to have her own school? If there were no schools for training men for the ministry in New York and Chicago and Boston, we feel perfectly safe in predicting that Bishop Manning would say tomorrow morning, "Go to! Let us start a theological school in New York. We cannot send our candidates for the ministry to Philadelphia. It is not fitting that such an important center of Church life and activity as New York should be without a divinity school in its midst." And Bishop Stewart and Bishop Sherrill would do likewise in their Diocese.

While we are clothed in the prophetic mantle, we shall venture to make another forecast. We predict with unshakable confidence that if the Philadelphia Divinity School is closed now, its absence will be such a distinct loss to the parishes and missions of the Diocese that within a year or two the clergy will rise up and demand the establishment of a new school to replace it. Not necessarily a replica of the old, but likely something more modest in its ambitions: a Diocesan institution it may be, like the Deaconess House, on the budget as a part of the work of the Diocese, and under the control of the Bishop. The Diocese of Pennsylvania now supports training schools for nurses, deaconesses, parish workers and farmers. We are sure it will not be content unless it has a training school for clergymen also.

THE TEMPERATURE OF CHURCHES

When the vexed question of church attendance is being discussed there is always a variety of opinion as to what besides religion helps to build up the attendance at services. Choirmasters and lovers of music hold out for good music as the magnet that attracts church-goers. And no doubt the quality of the music and the ability of the choir do draw people to a church, though anyone who travels about has seen churches packed Sunday after Sunday where the music was atrocious. On the other hand, many of the clergy would present a brief for a beautiful service or thoughtful preaching. But there were often empty pews when Phillips Brooks preached, and many parishes where the services are bare and the reading lifeless preserve a high average of attendance.

It is likely, therefore, that there are many causes contributing to good attendance and that they may vary in different places. Yet in spite of wide variations there is one common factor in increasing church attendance everywhere, which seems to be generally overlooked by those who discuss the subject—namely, the temperature of the church and the congregation itself. It is well illustrated by the visitor who, in response to the Rector's question, "Is this your first time here?" replied, "Yes, and my last. It is too cold for me."

Not the music nor the service, therefore, but the sexton and the congregation are often the most powerful factors in keeping people from church. Now sextons are a very ancient and honorable order, descended in direct sextonial succession from the porters or doorkeepers in the Primitive Church, one of whose duties was to stand at the door to keep those who were not qualified from intruding on certain parts of the service. But times have changed since then, and it is no longer necessary for the sexton to keep people from attending church. Therefore we exhort all sextons at this time of the year to give good heed to the business of making their churches comfortable, both by heating them properly and by ventilating them sufficiently to prevent tired business men from succumbing to the drowsy spell of Morpheus and thereby bringing discredit on the Rector's sermon.

More dangerous to attendance, however, than a church that is cold through any shortcoming of the sexton is the church whose congregation is so frigid that they send the social temperature of the gathering down to Antarctic depths. Only a social Esquimaux

could survive and preserve his interest in the intense chill that some congregations impart to their atmosphere. It is strange that the members of a Christian congregation, who are supposed to form a brotherhood fused into fellowship by love, so often act as if they were determined to be solitary units, like that very unsociable element nitrogen, which hates so much to be united to any other element that on the slightest provocation it explodes in order that it may dissolve the unwelcome association and be alone. There are some nitrogenous people in every parish who would explode like the most dangerous Dupont product if you tried to get them to mix with other parts of the congregation, even in worship.

This matter of the temperature of a congregation is a most serious one; for even as low temperatures in the Arctic discourage the growth of trees and shrubs, so chilliness in a congregation hinders the growth of a parish and keeps down the attendance at services. Fortunately it is not incurable. If one gets religion, warmth comes with it. And who knows what may happen? Some day, perhaps, those who come to church may catch it. Then look out! When a congregation gets religion, strange things happen.

TREASURER'S REPORT

The books of the Treasurer show gratifying results in Missionary givings for the first eight months this year as compared with the same period last year.

We have sent to the National Council to date $80,420.80, which is 64 per cent of our promised expectation to the General Church, and is an increase to date over last year of $7,653.94 and $7,503.80 more than the amount due on expectations by the National Council for the above period. The Sunday School Lenten offering for the first time in many years shows a small increase over the previous year.

In the Diocese we have received $80,676.73, an increase of $1,539.90 over last year.

It is hoped that these increases will be maintained throughout the year and that the Parishes and Missions will give as much or more than their promised expectation so that we shall be able to meet our current obligations and pay off as much of the accumulated deficit of $24,946.16 as is possible when the books close for the year.

A. V. Morton, *Treasurer*,
W. W. Finn, *Asst. Treasurer*.
September 12, 1935.

Report From Province

In addition to the encouraging report submitted above in relation to the Diocese, the Rt. Rev. Philip Cook, President of the Province of Washington, of which our Diocese is a part, reports under date of September 6th a very creditable showing of the Province in the matter of Missionary support given through the Dioceses so far this year.

Out of the thirteen Dioceses comprising the Province, seven of them, of which Pennsylvania is one, have made payments in excess of expectations due September 1st. All the others, Bishop Cook reports, are very near this amount. In most instances, he says, it is only a matter of a very small sum.

This record to date, the Bishop adds, is so praiseworthy that he feels constrained to call attention to it and congratulate all the Bishops concerned. "The statement," Bishop Cook says, "is a very encouraging one. I am sure you will agree with me that this indicates the strong probability that every Diocese will pay its expectation in full, and that we shall come through with 100 per cent in fulfilling our promises to the Church's Program."

CHURCH SCHOOL TEACHERS IN NORTHEAST DISTRICT FORM AN ASSOCIATION

The Northeast Church School Teachers Association, organized last Spring to bring to those churches not centrally located in Philadelphia and therefore not easily accessible to the Diocesan Normal School, knowledge of what is new and well recommended by Diocesan leaders in Religious Education, will hold its Fall meeting on Wednesday night, October 9, in St. Mark's, Frankford.

The Association was organized at a meeting in Holy Innocents, Tacony. It is planned to have two or three meetings a year. The Rector of each church in the Association, and a representative appointed by him, will sit as a Committee to plan for the general meetings. This month's meeting will be preceded by a Supper at 6.30 P. M., followed at 7.30 by a Service of Worship with an Inspirational Address, followed in turn from 8.15 to 9.30 P. M. by Departmental Group Conferences, conducted by leaders in the Field of Religious Education in the Diocese.

Since the organization meeting in May several additional parishes have signified their intention to become members. Further information may be obtained from Mrs. Eric Lockwood, Secretary, 3530 Aldine Street, or Miss Beryl Newman, 7024 Glenloch Street, Tacony, Philadelphia, the President of the Association.

COLORED CHURCHWORKERS LEAVE FOR WASHINGTON

Clergy and lay delegates from the colored congregations of the Diocese will leave early this month to attend the Provincial Conference of Church Workers Among Colored People of the Province of Washington, which will meet in Washington, D. C., from Wednesday, October 9, to Friday, October 11. The sessions will be held in both St. Monica and St. Phillips Churches. The theme of the Conference will be the Forward Movement as it should relate itself to the colored work.

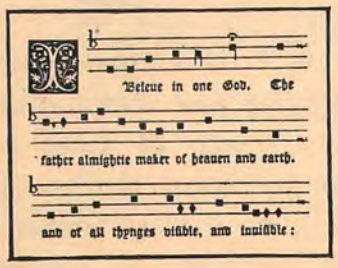
The Rev. Dr. Edgar C. Young, Vicar of Phillips Brooks Chapel, this city, is President of the Provincial Conference, and the Rev. E. Sydnor Thomas, Rector of St. Barnabas Church, Germantown, will be the preacher at the opening service at which Bishop Freeman also will extend the welcome to his Diocese.

PHILLIPS BROOKS CHAPEL VACATION BIBLE SCHOOL

The Rev. Dr. Edgar C. Young, Vicar of Phillips Brooks Chapel, reports that services at the Chapel were abated not a bit during the sermon, and also reports that the daily Vacation Bible School, which for some years has been maintained at the Chapel, was very satisfactory in its results.

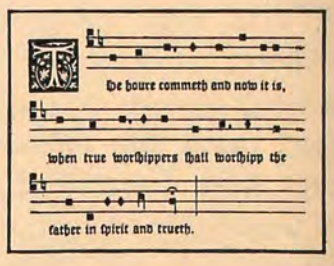
The Vacation School, which continues through a period of six weeks each summer, he reports had enrollment of over 375 pupils, and on many days from July 2 to August 9, of over 184. Some days 208 were present. Five teachers and five assistants were used in conducting the school, and Dr. Young says the quality of the work done was the best yet attempted. One of the features this year was the development of an orchestra which rendered creditable music for the school at its sessions and at the closing exercises on August 8. One of the teachers at Phillips Brooks Chapel left last month for Lawrenceville, Va., to continue her work of preparation at St. Paul's Normal School.

The Wednesday afternoon school at Phillips Brooks for children of the Chapel and the community begins its regular sessions this month.



DEPARTMENT OF CHURCH MUSIC

UNDER DIRECTION OF HAROLD W. GILBERT, MUS.BAC.



Regarding the Singing of Solos in Church

By HAROLD W. GILBERT, *Mus. Bac.*

Solos, duets, trios and quartettes were first introduced into English Church music at the time of the Restoration—after 1660. Henry Purcell, who was largely responsible for their introduction, felt compelled to decorate his church compositions with some of the ornaments of the opera.

Purcell was a composer of great musical stature, and had he been left to follow the dictates of his own taste, we might have been heirs to a far richer store of church music. But Purcell was a *protégé* of the king, and Charles II had just returned to England after a number of years of political exile, a good part of which had been spent in France. The then current French taste was thoroughly embedded in his musical consciousness. He was accustomed to rhythms that tickled his ears. All music to him was but a source of entertainment. He probably never conceived of church music as being spiritually uplifting. As the recipient of royal patronage, it was incumbent on Purcell to cater to royal taste. To that end, he introduced a large stringed orchestra into the Church services, and wrote for these fiddlers lengthy introductions and interludes which he called "symphonies." When Purcell's music is performed today, it is customary to omit, or at least greatly to abbreviate, these instrumental sections. A refrain, consisting of a repetition of "Hallelujahs," came to be regarded as an indispensable conclusion for every anthem, no matter what the text.

Solo voices, singly and in various combinations, were used to lend variety and to avoid the danger of monotony. For us who live in a time when the arts enjoy comparative freedom from political interference, it is difficult to appreciate the restrictions laid upon some of the early English Church musicians, but they were very real, and the style of a musical period was more or less shaped to indulge the caprice of a royal listener.

Such, then, was the original *raison d'être* of solo singing in the Church of England. Once the restraint of court censorship was lifted, composers developed this innovation into something more sincere, and used it with inspiring effect on occasion.

Some of the great oratorios contain solos of much beauty and religious value. They must be judged, however, upon their individual merits. Fame does not necessarily imply worthiness.

A church soloist today is not compelled to sing for the amusement of a patron—at least let us sincerely hope not. When his turn comes, he should try to render his part with sincerity. He need not be drab, but neither should he scintillate. Occasionally one *sees* a church soloist sing with such manifest self-satisfaction that it is extremely difficult to focus attention upon the words and their musical adornment. The singer's facial expressions, head-waggings, and general calisthenics become a focal point of wondering attention, in spite of all of one's efforts at self-discipline. Such goings on are not conducive to worship, and should be rigidly excluded from every church service. In many quarters solo singing is frowned upon, largely because the soloists so far forget themselves in these matters that their singing degenerates into a personal exhibition. All of which is intended to say, Mr. Soloist, let us enjoy the inspiration that your talent affords, but don't distract our thoughts by showing off. When we are in Church, we are worship-minded, not opera-minded.

But there is another aspect of the subject which presents a problem. Comparatively few solos can be found which measure up to a really high standard of church music—that is, which are truly spiritual. Composers seem to be directing their efforts to a gallery when they write solos. It may be that the largest sale for such music is in circles where quartette choirs flourish most abundantly, and where musical taste knows no difference between secular and sacred. Publishers must foresee a ready sale for the music they undertake to print, and composers must therefore pander to a depraved public taste or their compositions will find no publishers, for the public with poor taste seems to be in the majority. This applies to church-goers as well as to others. A persistent demand for the better kind of music, and a steadfast refusal to accept any other could in time alleviate this condition.

Generally speaking, the best solos are to be found in cantatas and oratorios. In such a work, the composer is endeavoring to carry out a fixed plan in which he tries to create a definite religious atmosphere. He is less likely to think of the salability of his composition, for he knows that it is part of a larger scheme, and that if the whole be accepted, the solo will share the good fortune. Sometimes such a solo is not satisfactory when divorced from its context, but when the text is complete, and the music ends with a suitable cadence, the solo is likely to be quite acceptable used as an independent number.

Finally, as unpleasant an accusation as it may be, it is nevertheless true that the choice of solos is generally committed to the singers themselves rather than to the directors of the church music. Thus it comes about that the musical offering may savor of anything from a college song to an operatic aria.

SUGGESTED SOLOS FROM ORATORIOS AND CANTATAS

The oratorios and cantatas of Handel, Bach, and Mendelssohn contain numerous fine solos which are written in a style that is churchly and dignified. Some of these numbers are quite difficult, while some lie within an easy voice compass and do not overtax the ability of an average singer. As in all vocal rendition, the beauty and effectiveness of the music depends chiefly upon the treatment the singer and the accompanist give it. A masterpiece is easily ruined by poor rendition, and a mediocre number may be exalted by a polished and sincere performance.

Although the following list is by no means complete, it contains the kind of solo numbers that keep to a high standard both musically and spiritually, and the texts are such as will be found useful for emphasizing various teachings of the Church:

BACH—Christmas Oratorio:
Alto solo, "Keep, O My Spirit"
BACH—Passion (S. Matthew):
Alto solo, "Grief for Sin"
BENNETT—Woman of Samaria:
Bass solo, "Whosoever Drinketh of This Water"
Alto solo, "O Lord, Thou Hast Searched Me Out"

(*Continued Col. 1, bottom next page*)

American Church Music of 150 Years Ago

At the time of the first General Convention of our Church, in the year 1785, church music in America presented a pitiful picture. Only recently had the prejudice against church organs been overcome. In Philadelphia, the Quakers and Presbyterians had held out against these "machines" so persistently that the year 1763 found only one or two in the city. Christ Church and Saint Peter's were each raising funds for an organ in that year. A pamphlet of the period quoted a preacher as telling his audience that there were but "Three Kinds of Beings that he knew of, whom God had endowed with Animal Sensation, who were not charm'd with the Harmony of Musick, and they were the Devil, a Quaker, and an Ass."

Some were also making an effort to have violins admitted as aids to the singing, but in most places this was stoutly combatted. An amusing story is related in connection with this. To give impetus to the movement, a certain group proposed altering the familiar lines of one of Watts' Psalm versions. The original was,

"Oh, let my heart in tune be found
Like David's harp, of solemn sound."

The proposed change would read,

"Oh, may my heart be tuned within
Like David's sacred violin."

But an indignant minister countered with the following suggestion:

"Oh, may my heart go diddle-diddle
Like Uncle David's sacred fiddle."

Before the advent of organs the customary way to conduct congregational singing was called "lining out." The text was very likely to be one of Isaac Watts' Psalm versions. The minister, or someone whom he called upon, would sing the first line, using a familiar tune. The congregation would then drawl the line after him. Then followed the next line, again repeated by the people, until finally the whole verse was got through. The pamphleteer already referred to would have included the Presbyterians and Baptists in the same category with "the Devil, a Quaker, and an Ass,' because the "miserable manner in which this Part of their Worship is droll'ed out, seems rather to imitate the Braying of Asses, than the divine Melody so often recommended in Scripture."

Early Hymn-singing

At about this period there emerged from obscurity one of the oddest figures of our musical history, one William Billings, an eccentric and illiterate tanner, who possessed a stentorian voice and a contagious zeal for developing popular singing. He saw the deadening effects of the current method of provoking congregational singing, and proceeded to publish a collection of tunes which were calculated to catch the fancy. Some were borrowed from the meager supply of patriotic tunes, and others he composed. He took the liberty, also, of paraphrasing some of the Watts Psalms, adapting them to present conditions. The British were then occupying Boston, so the 137th Psalm, "By the rivers of Babylon we sat down and wept," became "By the rivers of Watertown we sat down and wept, when we remember thee, O Boston."

But Billings' chief contribution was his "fuguing tunes." One voice would lead off, followed by the rest, much in the fashion of a fugue. He himself describes the effect with great enthusiasm, "It has more than twenty times the power of the old slow tunes. Now the solemn bass demands the attention, next the manly tenor, now the lofty counter, now the volatile treble. Now here! Now there! Now here again! Oh ecstatic, push on, ye sons of harmony." He even experimented with physical actions to accompany the words. "O clap your hands" would prompt his trained singers to break out in vigorous hand-clapping. The skill with which Billings developed the first choirs, and the amazing musical tricks his singers performed, drew forth the admiration of many, but also the wrath of a few. A favorite anthem containing the words,

"With reverence let the saints appear
And bow before the Lord,"

became, in performance, "and bow-wow-wow, and bow-wow-wow," which on one occasion was followed by a denunciation from the pulpit of the whole new-fangled system, based upon the text from Amos, "The songs of the temple shall be turned into howling."

Francis Hopkinson, a signer of the Declaration of Independence, was the first American born composer, and several of his tunes came into use in the Church. But Billings held undisputed sway. No wonder that Bishop White issued a warning, condemning "the licentiousness—conspicuous in some places, in those light airs, which are calculated to send people dancing out of church."

The First Authorized Hymnal

When the matter of hymns was brought up at the first General Convention, a committee submitted a selection of 51 hymns and 84 Psalm versions. The "proposed book," which included these hymns and Psalms, failed, and the next General Convention changed the number to 27 hymns, and all the Psalms.

Dissatisfaction with the meager supply of hymns soon began to show itself. Several parishes published their own hymn-books and the General Convention of 1826 was forced to recognize the widespread demand by authorizing a new collection containing hymns to the number of 212. This collection contained the first publication of the following hymns still in use:

254 How Wondrous and Great
75 Shout the Glad Tidings
343 Saviour, Who Thy Flock Art Feeding

(*Continued from previous page*)

ELGAR—Light of Life (Novello):

Tenor solo, "As a Spirit Didst Thou Pass"

HALL, E. V.—Is It Nothing to You (Novello):

Tenor solo, "When I Survey the Wondrous Cross"

HANDEL—Messiah:

Soprano solo, "Come unto Him"

Soprano solo, "How Beautiful Are the Feet"

Soprano solo, "But Thou Didst Not Leave"

Soprano solo, "I Know that My Redeemer Liveth"

Alto solo, "He Shall Feed His Flock"

HANDEL—Theodora:

Soprano solo, "Angels Ever Bright and Fair"

MATTHEWS, J. S.—Paschal Victor (Gray):

Tenor solo, "Let Not Your Heart Be Troubled"

MATTHEWS, H. A.—Conversion (G. Schirmer):

Tenor (or soprano) solo, "O Master, Let Me Walk with Thee"

MATTHEWS, H. A.—City of God (G. Schirmer):

Soprano (or tenor) solo, "Rejoice Ye with Jerusalem"

MATTHEWS, H. A.—Triumph of the Cross (G. Schirmer):

Tenor (or soprano) solo, "Was Ever Loneliness So Great"

Baritone solo, "I Came from the Father"

MENDELSSOHN—Elijah:

Tenor solo, "If with All Your Hearts"

Baritone solo, "Lord God of Abraham"

Soprano solo, "Hear Ye, Israel"

Baritone solo, "It Is Enough"

Alto solo, "O Rest in the Lord"

Baritone solo, "For the Mountains Shall Depart"

Tenor solo, "Then Shall the Righteous Shine Forth"

(*Continued on Page 25*)

CHURCH NORMAL SCHOOL BEGINS SIXTEENTH YEAR OF SERVICE THIS MONTH

The Diocesan Normal School begins its sixteenth year on October 10th at the Church House, 202 South 19th Street. The long history of the School together with the fact that the last session had the largest attendance of any winter meeting shows that our Church school teachers are welcoming the chance to learn about religious education from teachers who are not coming from musty libraries but from the rigorous laboratory of active personal experience. Telling our children about the life of Our Lord and showing them how to develop true Christian character is the biggest job in the world. The teacher who seeks for help in doing it is turning to our Diocesan Normal School.

There will be three periods in the Normal School; the first beginning at 5.30 and lasting until 6.20; the second beginning at 7.30 and ending at 8.20; and the last beginning at 8.25 and ending at 9.15 Those Church school teachers who want practical courses in just how to teach their pupils will find the three five-hour courses in practical teaching of the various age groups very pertinent to their needs. Miss Jane Welte, of the Penn Charter School faculty, will present "What and How to Teach the Child of Primary Age"; Mrs. Orrin F. Judd, a graduate of the P. D. S. and wife of the rector of St. Mary's, Haddon Heights, N. J., will teach "What and How to Teach Children of Junior Age"; while the Rev. Matthew M. Warren, Curate of St. Paul's, Chestnut Hill, will have a course for leaders and advisers of Young People. These are two-hour courses lasting five weeks and coming in the second and third periods. In the second five weeks the pupils are given a choice of more general courses, including the following two-hour ones: a sociological course entitled "Children in Today's World"; a missions course entitled "Missions and the Parish," given by the Rev. Malcolm E. Peabody, Rector of St. Paul's, Chestnut Hill; and a course in curriculum building given by the Diocesan Field Worker in Religious Education, Miss Elizabeth P. Frazier, author of that increasingly popular little book, "A Treasure Hunt for Boys and Girls of the Episcopal Church."

A course in Program Building for girls' work will be given by Miss Margaret Smythe, of the Girls' Friendly Society.

All the others are straight "one-hour" ten-week courses. A new and important one deals with presenting the work of the Diocese. The chairman, Mr. Freas B. Snyder, will arrange to have different speakers at each meeting of the class who will explain in their turn how the Diocese is run, what the Diocesan Convention does, what the Diocese is doing to help the poor, the disabled, the blind, what the Church Farm School is doing, and so on. It is hoped that not only teachers will attend, but that rectors and especially vestrymen and those who are in charge of working in Every Member Canvasses in parishes will come in and listen to the sort of work that they are helping to get done.

In the first period also Dr. William H. Jefferys is again teaching his famous course on Christian Mysticism. The highest form of religious experience

Sixty-fifth Annual Church Institute of Diocese, Oct. 3, to Have Outstanding Speakers and Leaders on Program

The 65th Annual Institute of the Church Schools of the Diocese will be held this year on Thursday afternoon and evening, October 3, in the University Christian Association building, 36th and Locust Streets. The Rev. Dr. D. A. McGregor, Executive Secretary of the National Department of Religious Education, will again be one of the principal speakers.

Rev. Vernon C. McMaster

Dr. McGregor, whose contributions to the Institute a year ago was so greatly appreciated, will be accompanied this year by another outstanding leader in the field of religious education, the Rev. Vernon C. McMaster, Secretary for Church Schools of the National Department of Religious Education.

The general theme of the Institute will be "Church School Objectives." From 4.30 to 5.15 P. M. in the afternoon of the Institute, Mr. McMaster will present "A Program of Religious Education," using lantern slides for demonstration purposes.

From 5.15 P. M. to 6 P. M. there will be an Exhibit of Church School Materials and work done by Church School classes, with leaders to explain and answer questions.

Bishop Taitt will be the speaker at the Supper at 6 P. M.

One of the important features of the Institute will be the Clergy Conference on Curriculum Materials for Adults and Children from 7.15 to 8.30 P. M. This will be led jointly by Dr. McGregor and Mr. McMaster. Superintendents will be welcome to this Conference.

While the Clergy Conference is in session the following Departmental Conferences will be held:

Kindergarten, Mrs. Charles E. Tuke, Conductor.

Primary, Mrs. Robert King, Conductor.

Junior, Miss Jennie Trapier, Conductor.

Senior, Rev. Matthew M. Warren, Conductor.

Adult, Rev. Louis W. Pitt, Conductor.

Beginning at 8.45 there will be Devotions and an address by Dr. McGregor.

Request is made that Supper reservations be made through your Superintendents, who are asked to notify the Department of Religious Education, Room 30, Church House, by October 1. Supper will be 50 cents.

The Teacher Training Commission of the Diocesan Department of Religious Education has prepared the program in an effort to make the Institute a time for education, inspiration and rededication for the Church School teachers of the Diocese.

comes with mysticism. Dr. Jefferys has thought about and lived by the very poignant message he brings to his pupils who take this lovely and stimulating course. Mrs. John Loman is giving a course for those who know little about Religious Education and would like it explained in simple, symbolic terms by a capable expert. Rev. James C. Gilbert, an ex-school teacher, now Missionary in Bucks County, is teaching an introductory course in the Bible in the first period, while Mrs. E. Druitt Crawford, of the Agnes Irwin School faculty, leads a course in Old Testament in the second period.

Three very welcome new members to the faculty are the Rev. William P. S. Lander, Rector of the Church of the Good Shepherd, Rosemont, who is teaching on the techniques of Personal Religion; the Rev. Charles Martin, Chaplain of Episcopal Academy, who is giving a course on the Prayer Book; and the Rev. Philip H. Steinmetz, Curate of St. Paul's, Elkins Park, who is teaching the "Life of Our Lord." More details about this splendid schedule are available at Room 30, the Church House, or through the rectors and superintendents of the Church schools.

NEW NATIONAL SOCIETY HAS HEADQUARTERS HERE FOR WORK AMONG STUDENTS

Articles of incorporation were recently granted in the Philadelphia Court to "The Church Society for College Work," headquarters for which is at the University of Pennsylvania. The names of twenty widely known Churchmen and educators appeared on the petition filed with the Court in which the purpose of the Society is set forth as follows:

"To promote knowledge and acceptance of Christ's religion and in other ways to strengthen the work of the Protestant Episcopal Church in colleges and universities and to establish a Fund for that purpose."

Officers of the Society are:

President, Rev. W. Brooke Stabler, Chaplain, University of Pennsylvania; Vice President, Rev. C. Leslie Glenn, Rector, Christ Church, Cambridge, Mass.; Treasurer, Dr. Thomas S. Gates, President, University of Pennsylvania; Assistant Treasurer, Mr. William H. Du Barry, Director of Scholarships and Student Finance, University of Pennsylvania and Secretary, Rev. Theodore O. Wedel, Secretary for College Work, National Council of the Church.

Immediate objectives of the Society are summarized as follows:

To assist in the placement of clergymen, laymen and women workers who will minister to students in college and university centers.

To develop an adequate and detailed file of clergy interested in and qualified for college work.

To continue emphasizing the strategic importance of college work to the Church.

To aid the movement for Christian Conferences and Retreats for college students by increasing the scale of these meetings and in some cases by starting new Conferences.

The Society has issued a 24-page booklet which may be obtanied by addressing Mr. Stabler, and which presents an interesting and informative story of the Church's work with students and also gives detailed information as to the aims and objectives of the Society.

Attention is drawn in this booklet, which bears the title "The Right Side of the Ship," to the loss of students to the Church. This loss, it is pointed out, is not due, as many suppose to Freudianism or Marxism or the War or (until lately) our unprecedented material prosperity.

"The reason for the loss," the booklet states, "is the simple fact that the Church is out of touch with the colleges, and the fact has appeared more and more obvious because the colleges have grown more rapidly and the loss has been correspondingly greater."

CONFIRMATIONS, MAY 13 TO JULY 25, INCLUSIVE

May

13. Church House Chapel (includes 1 for St. Mark, Frankford; 1 for St. Matthias, Phila.; 3 for Holy Sacrament, Highland Park; 7 for Redeemer, Bryn Mawr) 12
19. All Saints, Wynnewood 25
19. St. Giles, Stonehurst (including 1 for St. Faith, Brookline) 49
19. Atonement, Morton (including 1 for St. Martin, Marcus Hook) 13
26. Holy Trinity, West Chester 18
26. Sleighton Farm 21
26. St. Anne, Willow Grove 22
27. Church House Chapel (includes 1 each for Grace, Mt. Airy; St. Mark, Phila.; St. Luke and the Epiphany, Phila.; St. George, West Phila.) 4
29. Beloved Disciple, West Phila. 21
30. St. Alban, Olney 10
31. Holy Redeemer, Phila. 13

June

2. St. Paul, Elkins Park 30
2. St. James, Bristol 7
7. St. James, Downingtown 20
9. St. Martin, Radnor 14
9. Annunciation, Phila. (including 2 for Good Shepherd, Kensington) 6
10. Church House Chapel (includes 3 for Pro-Cathedral; 2 and 1 received for St. Mary, Ardmore; 1 for Good Shepherd, Rosemont; 3 for Good Shepherd, Germantown) 10
16. St. David, Radnor 21
16. St. Peter, Great Valley 10
16. Trinity, Swarthmore (including 1 for Mediator, West Phila.) 11
20. St. John the Evangelist, Phila. (privately) 5
20. St. Alban, Newtown Square 2
21. Church House Chapel (includes 1 for St. Martin, Radnor; 1 for Holy Comforter, Aronimink) 2
23. St. Michael, Yeadon (including 1 Received) 15
23. St. John the Evangelist, Phila. 55
30. St. John, Concord 6
30. Calvary, Rockdale 4
30. St. Mary Annunciation, Phila. (including 15 Received) 24
30. St. Faith, Brookline 17

July

2. Incarnation, Morrisville 9
7. St. John, Compass 3
16. Church House Chapel (includes 1 for Pro-Cathedral; 1 for Episcopal Hospital) 2
25. Church House Chapel (includes 1 for St. Paul, Chestnut Hill; 2 for St. James, Phila.) 3

Note: In the May-June "Church News" 8 were reported confirmed at St. Mark's, Phila. The correct number was 12.

PLAYS FOR CHILDREN

Announcement has been made from the headquarters in this city of the Woman's International League that Philadelphia boys and girls will again have their own professional plays to attend this season. The League will again bring the Children's Theatre of New York, with its group of adult players, to the Garrick Theatre in a series of six plays. All six are scheduled for Saturday mornings. "Hans Brinker, or the Silver Skates" will be the opening presentation on October 19. Clare Tree Major, Director of the Children's Theatre, has selected this season's plays by a popular vote of children in audiences over the eastern United States. Subscription books are now open at the League's offices, 1924 Chestnut Street.

Forward Movement Commission Issuing New Series of Helps

Reports from the national headquarters of the Forward Movement in Cincinnati tell of a steadily increasing volume of requests for the new series of pamphlets which the Commission is issuing and which bear the title "FORWARD—*Day by Day.*" Many of the parishes in our own Diocese have put in requisitions for the new series.

In an announcement given Church-wide circulation the Commission states, in referring to the pamphlets previously issued:

"Your Commission is greatly encouraged by the Church-wide reception of our pamphlets on Daily Bible Reading and Meditations.

"Orders for over one and a half million copies were sent out since Lent.

"The people of the Church thus plainly indicate their desire to use these aids for Forward Movement in spiritual life. Therefore your Commission has resolved to issue regular Bible Reading and Meditation helps throughout the Church Year."

The pamphlet now being issued is a pocket size manual of Daily Bible Readings and Meditations for the late Trinity season, and succeeds the "*Follow On*" manual used during the summer. The theme for this booklet is "*His Witnesses*," stressing the missionary motif. This issue and the succeeding ones comprise about 64 pages in large type. Contents: page a day, with Bible Reading references, and guide to meditation and action. In addition are pages of helpful prayers, and an article upon a subject basic for Faith and Action.

The first of the new series was in readiness for distribution on September 10 and is intended to cover October and November.

The second, for the Advent-Christmas Season, will be ready for distribution on November 9, and is intended to cover the month of December.

The third will be for the Epiphany-Pre-Lent Season and will be ready by December 16 and will provide for the months of January and February.

The fourth will be for the Lenten Season, and will be ready February 5, 1936, and cover March and April.

The fifth in the series will be for the Easter-Pentecost Season, ready by March 21, 1936, and will cover April and May.

The sixth and final pamphlet in the series will be for the first half of the Trinity Season, the summer months, and will be ready for distribution by May 11, 1936.

The Commission requests that Rectors and Vestries make arrangements to send advance orders for each of the series to the Forward Movement Commission, 223 West 7th Street, Cincinnati. The cost of each issue is 2 cents a copy, $1.00 for 50 postpaid. Orders for the October-November booklet, the Commission reports, have been coming in to such an extent that the printers were compelled to speed up production in order to make shipments promptly.

For the convenience of Rectors who may not have as yet sent to the Cincinnati headquarters for the October-November issue, copies may be obtained at the Church House from the Rev. Richard J. Morris, Secretary to the Bishop, at $2.00 for 100 copies.

With reference to the influence which the Forward Movement is exerting the Commission also reports September Clergy Conferences emphasized the Movement by giving it a large place in their Programs.

In our own Diocese the Woman's Auxiliary has arranged to emphasize the Forward Movement in the Diocesan Conference for Women which will be held here October 28, 29 and 30, and which will open on Monday, October 28, at a Dinner in the Penn Athletic Club at which the Rev. Dr. Arthur Lee Kinsolving, Rector of Trinity Church, Boston, and also a member of the Commission on the Forward Movement, will be the speaker, taking as his subject "The Church Going Forward." The Woman's Auxiliary has extended a cordial invitation to the men of the Church to attend this Dinner. Details of the Woman's Auxiliary for the Diocesan Conference will be found in the Woman's Auxiliary section of this issue of THE CHURCH NEWS.

CHURCH LEADERS WRITING ON FORWARD MOVEMENT IN NATIONAL WEEKLY

As a part of the present Forward Movement of the Church, *The Witness*, one of the national Church weeklies, is co-operating with the Commission on the Forward Movement in featuring a series of articles on "Phases of the Forward Movement." The series is to run fourteen weeks, and was scheduled to begin with the issue of September 19.

The Hon. George Wharton Pepper, of our own Diocese, is named among those who will contribute an article. Senator Pepper's article will bear the caption "Conserving Our Heritage." Another contributor to the series from our own Diocese will be Miss Hilda Shaul, Director of Religious Education in St. Paul's, Chestnut Hill. Other contributors of feature articles include the following:

Rt. Rev. Henry W. Hobson, Chairman of Forward Movement; Rev. Dr. Karl H. Block, Rt. Rev. Edward M. Cross, Bishop of Spokane; Rev. C. Leslie Glenn, Rt. Rev. Clinton S. Quin, Bishop of Texas; Rt. Rev. Benjamin M. Washburn, Bishop Coadjutor of Newark; Rt. Rev. George Craig Stewart, Bishop of Chicago; Rt. Rev. Edward L. Parsons, Bishop of California; Rt. Rev. Cameron J. Davis, Bishop of Western New York; Rev. W. Appleton Lawrence, Hon. Charles P. Taft, of Cincinnati; Dr. Adelaide Case, Professor at Teachers College, Columbia University.

Rectors are being urged to take *The Witness* in bundles during the series in order that it may be on sale each week and also used in discussion groups. Single subscriptions at $2 a year should be sent to the Chicago office of the paper at 6140 Cottage Grove Avenue.

COLORED CHURCHES UNITE IN FORWARD MOVEMENT

As this issue of THE CHURCH NEWS was in preparation arrangements were being completed for a joint service of all our colored congregations to be held in the interest of the Forward Movement, and at which Bishop Taitt was to preach the sermon. The service was arranged to be held in St. Thomas' Church, 12th Street below Walnut, and all the colored Clergy of the Diocese had arranged to be present with the combined choirs of the colored congregations also participating. The Offering received at the service will be applied to the Philadelphia Divinity School.

NATL. FIELD DEPT. ISSUES BULLETINS TO AID COMING EVERY MEMBER CANVASS

"This Year's Canvass" is the title of a printed bulletin being sent to all parochial clergy throughout the Church by the National Council's Field Department. It is being published in a series of six issues between September 1 and November 15 as an aid in the Every Member Canvass towards meeting the General Church Budget of $2,700,000 for 1936. Copies for mailing to or distributing among congregations may be obtained at $2.00 a hundred for orders of a hundred or more. It is requested that all orders and inquiries be sent to the National Field Department at the Church Missions House, 281 Fourth avenue, New York.

Some men never know they have souls until they lose them.

ORDINATIONS

On May 27th the Rev. Leslie K. Young was advanced to the priesthood in St. Paul's Church, St. Paul, Minn., by Bishop McElwain of Minnesota, acting for Bishop Taitt. The ordained was presented by the Rev. Hubert G. Wrinch, Rector of St. Paul's Church, who also preached the sermon.

On June 2d the Rev. Philip Humason Steinmetz and the Rev. Walter Williamson Gale were advanced to the priesthood in St. Paul's Church, Elkins Park, by Bishop Taitt. The Bishop also preached the sermon. Mr. Steinmetz was presented by his father, the Rev. Dr. Philip J. Steinmetz, Rector of St. Paul's, in which the ordained is serving as assistant. Mr. Gale was presented by the Rev. Dr. Henry R. Gummey, of the Philadelphia Divinity School faculty. Mr. Gale, who had been minister in charge of the Church of the Atonement, Morton, following his ordination on June 2d was elected Rector and was also placed in charge of St. Martin's Church, Marcus Hook, succeeding the Rev. Carl L. Appelberg, who resigned and went to Denmark.

On June 17th the Rev. William Neale Lanigan was advanced to the priesthood by Bishop Taitt in St. John's Church, Norristown, where the ordained is serving as Curate. His Presenter was the Rev. James M. Niblo, Rector of St. John's Church.

On July 19th the Rev. Nelson Waite Rightmyer was advanced to the priesthood by Bishop Taitt in St. Paul's Church, Chester. Mr. Rightmyer, who served as assistant to the Rev. Thomas L. Harris, Rector of the Church of St. Luke and the Epiphany, Philadelphia, during his diaconate and is still serving as assistant, was presented by his Rector. The Rev. Stanley V. Wilcox, Rector of St. Paul's, Chester, from which parish the ordained entered the ministry, preached the ordination sermon.

On June 14th in the Mediator, West Philadelphia, Bishop Taitt also officiated at the ordination to the Diaconate of the following men; the Rev. Howard R. Weir, Rector of the Church of Holy Trinity, Rittenhouse Square, preaching the sermon. Those ordained, their Presenters and where each of the ordinands is now serving, are:

Rev. Frederick William Blatz; Presenter, the Very Rev. John E. Hill, Dean of the South Philadelphia Convocation; serving as Curate at the Church of the Holy Trinity.

Rev. William James Barnett, Jr.; Presenter, the Rev. Dr. Franklin Joiner, Rector of St. Clement's; serving in Diocese of Central New York.

Rev. Lewis Ewald Fifer 3rd; Presenter, the Rev. George Copeland, Rector of St. Peter's, Weldon; serving as assistant at the Church of the Resurrection, Philadelphia.

Rev. James Arthur Hilton; Presenter, the Rev. Wallace E. Conkling, Rector of St. Luke's, Germantown; serving as Curate at St. Luke's.

Rev. Robert Longacre Jacoby; Presenter, the Rev. Dr. Franklin Joiner; serving as Curate at St. Stephen's, Washington, D. C.

Rev. Mark Mills Garcia; Presenter, the Very Rev. Granville Taylor, Dean of the West Philadelphia Convocation; serving as assistant at the Mediator, West Philadelphia.

Rev. Henry Penn Krusen; Presenter,

Rev. Dr. Royden Keith Yerkes Accepts Professorship in Theological School of the University of the South

Announcement was made last month of the resignation of the Rev. Dr. Royden Keith Yerkes from the Faculty of the Philadelphia Divinity School to become a member of the Faculty of the School of Theology of the University of the South at Sewanee, Tenn. Dr. Yerkes will be Professor of Theology at the Sewanee school and will take up his new duties at the opening of the school this month.

With the exception of a few years when he taught at Nashotah House, Nashotah, Wisconsin, in the Diocese of Milwaukee, Dr. Yerkes' entire ministry has been spent in the Diocese of Pennsylvania. For twenty years he was connected with the Philadelphia Divinity School, beginning in 1915 as an Instructor in the History of Religions and in 1918 becoming Professor in the History of Religions; continuing in the latter chair until he accepted the call to the University of the South.

The call to the Sewanee school came to Dr. Yerkes while he was on his summer vacation. Dr. Yerkes, who is a native of Philadelphia, is a graduate of the University of Pennsylvania, class of 1903. In 1905 he graduated from the Philadelphia Divinity School with the highest honors of the school. He began his ministry in the Church as assistant at Our Saviour, Jenkintown, during which he was in charge of St. Anne's, Willow Grove, then a parochial Mission of the Jenkintown parish.

In 1907 he became Rector of St. John the Evangelist, South Philadelphia, going from there in 1908 to Nashitah House. Returning to the Diocese in 1911 he served as special preacher at St. Luke's, Germantown, and in the same year as Instructor in Hebrew at the University of Pennsylvania and subsequently as Rector of the old Church of the Transfiguration, then in Woodland avenue near 34th street. This church subsequently became the headquarters for Episcopal Church work among the students of the University under the direction of the Rev. Dr. John R. Hart, Jr. Several years ago this property was torn down because of structural defects and the student work was transferred to its present home at St. Mary's, Locust street west of 39th, where it is now being directed by the Rev. William B. Stimson.

During Dr. Yerkes' ministry in the Diocese he was frequently called upon to preach in many churches throughout the Diocese, and was in demand also in other Dioceses as a special preacher. He was especially active in religious educational work, serving for a number of years on the Faculty of the Church Normal School, conducted under the auspices of the Diocesan Department of Religious Education. In addition Dr. Yerkes was a leader at a number of Summer School Conferences; was frequently called to conduct Missions in a number of parishes and to conduct Retreats in this as well as other Dioceses. Dr. Yerkes also was called to conduct special courses and lectures at the College of Preachers in Washington, D. C. From 1911 to 1931 he was a member of the Board of Examining Chaplains.

Other Clergy Changes

In addition to Dr. Yerkes leaving the Diocese, other changes among the clergy of the Diocese since the last issue of THE CHURCH NEWS include the following:

The Rev. Joseph Paul Morris, in charge of St. Luke's, Eddystone, and St. Luke's, Chester, on August 1st, returned to the clergy staff of the Church of the Holy Trinity, Rittenhouse Square, as Vicar of Prince of Peace Chapel, 22nd and Morris streets, succeeding at the latter the Rev. William H. Pickford, resigned.

The Rev. Frank B. Hornby, in charge of St. Mary's, Warwick, was transferred by the Bishop to succeed Mr. Morris at Eddystone and Chester.

The Rev. George S. McKinley, Rector of St .Mark's, Honeybrook, and St. John's, Pequea, was given charge of St. Mary's, Warwick.

The Rev. John T. Golding, Curate at St. Mary's, Ardmore, resigned as of September 1st to become assistant to the Chaplain at Columbia University, N. Y.

The Rev. Robert M. Webster, Curate at St. Peter's, Germantown, resigned as of September 1st to become Rector of Christ Church, Trenton, N. J.

The Rev. David Holmes, Curate at All Saints, Wynnewood, resigned as of September 30th.

the Very Rev. Granville Taylor; to take charge of Holy Trinity, Manistee, western Michigan.

Rev. Leonard Joseph Sachs; Presenter, the Rev. George R. Miller, Rector of St. Nathanael's Philadelphia; appointed in charge of St. George's, Venango, succeeding to vacancy caused by resignation of Rev. A. H. Hord, retiring from active ministry.

Rev. John Samuel Stephenson; Presenter, the Rev. Hugh L. Willson, Curate at St. Asaph's Bala; serving as Curate at St. John's, Cynwyd.

Rev. William Charles Taylor, Jr.; Presenter, the Rev. Howard W. Fulweiler, Rector of Christ Church, Media; now serving in Country Centre Mission at Trinity, Solebury.

DR. GERNAND IS APPOINTED REGISTRAR OF THE DIOCESE

Appointment of the Rev. Dr. Howard W. Gernand, Rector of Holy Innocents, Tacony, as Registrar of the Diocese, to succeed the Rev. A. H. Hord, has been made by Bishop Taitt. Mr. Hord, who served in that office for many years, and whose decision to retire from his active ministry because of his health was announced last May when he resigned as priest-in-charge of St. George's, Venango, had requested the Bishop to also relieve him of the duties of Registrar.

Dr. Gernand, in taking over the office so ably administered by his predecessor, has announced he will maintain office hours in Room 40 at the Church House every Monday from 11 A. M. to 3 P. M., and at other times by appointment. The records of the office are available at all times every week day from 9 A. M. to 5 P. M., except Saturdays, when they will be available to 12 o'clock noon, through the courtesy of the Rev. Richard J. Morris, Secretary of the Convention. Mr. Morris may be reached by telephoning "Spruce 6650." Dr. Gernand's telephone is "Mayfair 4926."

Dr. Gernand, who is a native of Philadelphia, has served twenty-three years in the ministry. He is a graduate of Trinity College, University of Toronto; Temple University and the Philadelphia Divinity School. Ordained to the priesthood in 1912 by Bishop Rhinelander he served as Rector of St. Stephen's Church, Millburn, N. J., in the Diocese of Newark and in 1921 became Rector of the House of Prayer, Branchtown, Philadelphia, where he served for ten years, becoming Rector of Holy Innocents, Tacony, in 1931.

(*Continued from page 9*)

P. M.—Gwynedd, Messiah.
Evg.—Ambler, Trinity.

Nov. 26—Tuesday.

Evg.—Phila., Epiphany, Germantown.

Nov. 28—Thanksgiving Day (Thursday).

A. M.—Phila., Incarnation.

Deaths Among the Clergy of the Diocese

The Rev. Edward Giles Knight, Rector of the Church of the Incarnation, Drexel Hill, passed away on Thursday, July 25th, in the 71st year of his age. The Bishop officiated at the Burial Service in the parish church on Monday, July 29th, assisted by the Very Rev. Charles E. Eder, Dean of the Germantown Convocation, the Rev. N. Herbert Caley, Rector of St. Alban's, Roxborough, and the Rev. J. Perry Cox, assistant at St. John's, Lansdowne. Mr. Knight had been ill for some time.

Born in Salem, N. J., October 5, 1864, he was educated in Shurtleff College, Alton, Ill., graduating in 1886. He prepared for ministry in the Baptist communion at Crozer Theological Seminary, Chester, Pa., graduating in 1889. Subsequently he prepared for Holy Orders in the Episcopal Church and was made a Deacon by the late Rt. Rev. John Adams Paddock, Bishop of Olympia, and was advanced to the priesthood by the late Rt. Rev. Ozi Whitaker, Bishop of Pennsylvania.

Mr. Knight's first charge was St. John Free Church, Kensington, and two years later was placed in charge of St. Thomas Church, 12th and Walnut streets, remaining there until 1902. For the next seventeen years he was Rector of Emmanuel Church, Kensington, and in 1918, when the Mission of the Incarnation was started at Drexel Hill, he was appointed priest-in-charge. In 1926, when the Incarnation was admitted into Union with the Convention, Mr. Knight became its Rector.

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The Rev. James Biddle Halsey, retired priest of the Diocese, died on Saturday, June 29th at his home, 333 High street, Germantown, and on Tuesday, July 2, the Burial Service was held in St. Timothy's Church, Roxborough, the parish in which he began his ministry in this Diocese and of which he was formerly a Rector. Bishop Taitt conducted the Burial Service. Interment was in St. Timothy's Churchyard.

Mr. Halsey was a son of the late Rev. William Frederick Halsey, for many years Rector of historic Old St. David's Church, Radnor. He was a graduate of the Episcopal Academy, the University of Pennsylvania and of the Seabury Divinity School in the class of 1889. Following his ordination to the Diaconate by the late Bishop Gilbert, Coadjutor of the Diocese of Minnesota, Mr. Halsey served as a missionary in Minnesota at Grand Falls and Marshall.

In 1891 Mr. Halsey came to St. Timothy's, Roxborough, as Curate, and four years later became Dean of St. Mark's Cathedral, Salt Lake City, remaining there until 1900 when he returned to the Diocese of Pennsylania as assistant at All Hallow's, Wyncote. In 1908 he was called to the rectorship of St. Timothy's, Roxborough. Subsequently, in 1918, he relinguished his rectorship and served on the staff of the City Mission until in 1924 failing health forced his retirement. Mr. Halsey was a Deputy from this Diocese to the General Conventions of 1910, 1913 and 1916, and also served as a member of the Board of Examining Chaplains. His wife, the daughter of the late Rev. Thomas C. Yarnall, of Montrose, Pa., died several years ago. His four surviving children are the Rev. Frederick B. Halsey, Canon-Vicar of Trinity Cathedral, Trenton, N. J., formerly priest-in-charge of St. Ambrose in Philadelphia; Mrs. Clarence Prentice May, of New Orleans; Elizabeth Halsey and Francis Yarnall Halsey, of Germantown. A brother, Edward Biddle Halsey, of Radnor, also survives.

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The Rev. Henry Bedinger, formerly of this Diocese, and whose ministry covered a period of 60 years, died on July 20 in San Diego, California, in the Diocese of Los Angeles, to which he had been transferred following his removal there about six or seven years ago. Had Mr. Bedinger lived until July 21 he would have reached his 82nd birthday. The Burial Service was held in San Diego.

Mr. Bedinger was educated at Shenandoah Valley Academy, Winchester, Va.; the University of Virginia; General Theological Seminary and Berkeley Divinity School. Ordained to the Diaconate in 1875 he first served at Greenport, Long Island, going from there to St. Paul's, Kittanning, Pa. Subsequently he served as Chaplain to the late Bishop Niles of New Hampshire and then as Rector of St. Luke's, Fishkill-on-Hudson, now Beacon, N. Y.

For several years Mr. Bedinger also served as special preacher at Calvary Church, N. Y., when the late Rt. Rev. Henry Y. Satterlee, Bishop of Washington, was rector prior to being called to the Episcopate. Mr. Bedinger's longest rectorship was at St. Peter's, Salem, Mass., covering 26 years. In 1918 he came to the Diocese of Pennsylvania serving as a Diocesan Missionary. At the time of his death he was Virginia State Chaplain of the Society of the Cincinnati. During his residence in San Diego he preached in many places throughout that Diocese.

His death on July 20 was due to embolism. He is survived by his widow, Mrs. Ada Doughty Bedinger, two daughters and a son. One of his daughters, Miss Grace Bedinger, resigned as a member of the Baldwin School, Bryn Mawr, about a year ago to join her parents in California. The

other daughter is Librarian of the School of Mines, Butte, Montana. The son, George R. Bedinger, is a widely known layman of the Diocese of Pennsylvania, a member of the Diocesan Department of Christian Social Service and also Executive Director of the Public Charities Association of the State of Pennsylvania.

DEATH OF CANON SHATFORD FAMED CANADIAN PREACHER SHOCKS MANY FRIENDS HERE

The many friends among the clergy and communicants of the Church in the Diocese were grieved to learn of the death of the Rev. Canon Alan Pearson Shatford, Rector of the Church of St. James the Apostle, Montreal, which came with astonishing suddeness on August 17th, at Conquerall Bank, Nova Scotia, the summer home of Canon Shatford, a short distance from where this distinguished Canadian Churchman was born and entered the ministry.

The Diocese of Pennsylvania always had a warm place in the affection of Canon Shatford, and in addition to the welcome which he always received in his annual visits to Philadelphia as one of the preachers at the Brotherhood of St. Andrew Noon-Day Lenten Service in the Garrick Theatre, he enjoyed an intimate friendship with many of the clergy, members of the Brotherhood of St. Andrew and other members of the laity.

Canon Shatford for some time past had been suffering from heart trouble. It was a great disappointment to him that he was unable to be one of the Lenten preachers this year. His vestry had granted him a year's furlough to recover his health and he had gone to his summer home to rest. An unexpected relapse as he was apparently recovering brought about his death.

The Burial Service was held in St. Augustine's Church on August 20th and interment was in the private cemetery alongside his Conquerall Bay home wherein the remains of his only daughter, Ruth Martin Shatford, were interred five years ago. His widow survives him.

Canon Shatford was born at St. Margaret's Bay, Nova Scotia, May 9, 1873. He was educated at King's College, Windsor, Nova Scotia, and was ordained in Christ Church, Windsor, in 1896.

He began his ministry at Bridgewater and served subsequently at North Sydney, Nova Scotia. In 1906 he came to the Montreal parish as assistant and six years later became Rector. He served four years overseas as an Army Chaplain in the World War, and came back with the rank of Major and decorated for distinguished service.

Canon Shatford was an outstanding figure in Masonic circles in Canada, being a 33rd degree Mason; served as Grand Master of the Grand Lodge of the Province of Quebec 1933-34. At the time of his death he was head of the Royal Arch Masons and was also Grand Chaplain of the Sovereign Grand Priory of Canada of the Knights Templar.

HAROLD GOODWIN, CHURCH LEADER, DIES AUGUST 17

Harold Goodwin, Esq., for many years a communicant of the Church of The Saviour, West Philadelphia, and widely known throughout the Diocese and the General Church in connection with his activity and leadership in the Evangelical Education Society in which he was Honorary General Council, died on Friday, August 17th, at his home, 3927 Locust street, following an attack of pneumonia. The Burial Service was held in the Church of The Saviour on Monday, August 20th, the Rev. D. Wilmot Gateson, Rector of the parish officiating, assisted by the Very Rev. Dr. Henry L. Phillips. Interment was in Woodlands Cemetery.

Mr. Goodwin was in his 85th year, having been born in Brunswick, Maine, in 1850. In addition to his activity in the Evangelical Education Society, of which he was a life member, Mr. Goodwin served on a number of important commissions and committees of the Diocese and was in former years frequently called into consultation in legal matters. His connection with the Evangelical Society dated from 1887 and he served as General Counsel of the Society for many years, until increasing age compelled him to relinquish much of his former activity. For a period of forty years, until 1932, Mr. Goodwin was a Trustee of the Philadelphia Divinity School, in which his father, the late Rev. Dr. Daniel R. Goodwin, was at one time Professor of Systematic Divinity and also Dean from 1868 to 1883.

Mr. Goodwin for a number of years served as a vestryman of the Church of The Saviour, and latterly as a vestryman of St. Martin's, Marcus Hook, serving as Deputy from St. Martin's to all Diocesan Conventions from 1909 to and including 1921. For many years maintained an active interest in the development and extension of the Church's work among colored people in the Diocese, and was held in high esteem among our colored brethren. Mr. Goodwin is survived by two daughters and two sons.

FORMER JUDGE BEITLER DIED SUDDENLY SEPT. 2

Hon. Abraham M. Beitler, for many years a vestryman of St. Matthew's Church, 18th street and Girard avenue, Deputy to a number of Diocesan Conventions from that parish, and a former President of the Church Club, died suddenly on Monday, September 2, at his summer home at Edgemore, Pike County. A member of the Philadelphia Bar for sixty years and a former Judge of the Court of Common Pleas of Philadelphia, Judge Beitler became a vestryman of St. Matthew's, twenty-seven years ago, and was always active in Church work.

The Burial Service was held Thursday, September 6th, the Rev. C. Herbert Reese, Rector of the parish, officiating. Interment was in Arlington Cemetery.

In addition to his devotion to St. Matthew's Judge Beitler was long active in Masonic circles and was a Past Grand Master of the Grand Lodge of Pennsylvania, and a member of the Board of Directors of the Masonic Home at Elizabethtown, Lancaster county. In addition he was a member of a number of other bodies, including the Union League and the Pennsylvania Society of the Sons of the Revolution. Born in Philadelphia, July 8, 1853, he was educated in the public schools and graduated from the Central High School in the class of 1870. He studied law in the office of the late C. Stuart Patterson, Esq.

His public career began with his appointment as an Assistant City Solicitor in 1877. During the administration of Mayor Edwin S. Stuart he served as Director of Public Safety. Five years later he became Judge of Common Pleas Court No. 1, serving with honor and distinction until 1907 when he retired from the bench to resume private practice. For the past few years he had retired from active practice, and more recently showed signs of failing health. During the winter Judge Beitler resided at the Fairfax Apartments in Germantown, but spent each summer at his home in Pike county. He was 82 years of age at the time of his death. He is survived by his widow, Julia, a daughter, Mrs. Franklin Spencer Edmonds, of Whitemarsh, a son, Harold B. Beitler and two sisters, Miss Amanda Beitler, 1913 Spring Garden street, and Mrs. William G. Carroll, 6109 Wayne avenue.

The Woman's Auxiliary Department

Edited by DOROTHY SIBLEY HOPKINS

Diocesan Conference for Women

The Rev. Dr. Arthur Lee Kinsolving, Rector of Trinity Church, Boston, and member of the General Convention Commission on the Forward Movement, will be the special speaker at the Dinner in the Penn Athletic Club on Mondav evening, October 28, which will open a three-day Diocesan Conference for Women under the auspices of the Woman's Auxiliary of the Diocese. Men are cordially invited to attend his Dinner.

Rev. Dr. A. L. Kinsolving

An unusual opportunity for the women of the Church will be given by this Diocesan Conference, which will continue through Monday, Tuesday and Wednesday.

Instead of the former Educational Day, the Woman's Auxiliary has arranged the Conference to be helpful to all parish leaders or workers in their various departments. All Churchwomen are urged to attend. Hospitality will be provided for the two nights, for those coming from outlying places, upon notification to Mrs. George Woodward, 202 South 19th Street, before Thursday, October 24, or earlier, if possible.

The Conference will begin on Monday evening with the Dinner in the Penn Athletic Club at 6.30. Registration will be in the Penn Athletic Club also from 5 to 6 o'clock, entrance on Locust Street, just east of 18th Street.

Dr. Kinsolving, who needs no introduction to the Diocese of Pennsylvania, is one of the leaders in the great Forward Movement which is now stirring and reawakening the Church and also strengthening its spiritual life. Dr. Kinsolving has selected the subject of his address "The Church Going Forward." It may be well to repeat here that the Woman's Auxiliary cordially invites the men of the Church to attend this Dinner and hear the message which Dr. Kinsolving will give.

Tuesday's session will begin with the Communion Service in the Church of the Holy Trinity at 8 A. M. On Tuesday and Wednesday mornings at 9.30 A. M., the Chaplain's Hour, followed by Conferences to consider and discuss plans for the winter's program, noonday prayers, luncheon, special classes for United Thank Offering Treasurers, Junior Woman's Auxiliary, Supply and Mission Study Classes.

Dinner Tuesday evening, followed by an entertainment.

Registration cards, $1.00, luncheons included. Monday night Dinner, $1.25. Tuesday night's Dinner, place and price to be announced later.

Full information may be procured from the Woman's Auxiliary office, 202 South 19th Street; telephone, Spruce 6650.

Please seriously consider attending this Conference whether you are an officer or not.

Those planning it hope to make it of true benefit to the Diocese; they ask your co-operation and especially your attendance.

MARGARET E. BULLITT, *Chairman.*

CONFERENCE PROGRAM

Monday, October 28

5 to 6 P. M.: Registration, Penn Athletic Club, 18th and Locust Streets, entrance on Locust Street.

6.30 P. M.: Dinner, Penn Athletic Club. "The Church Going For-

(Continued on next page)

CLASS TO BE CONDUCTED ON AMERICAN NEUTRALITY BY MRS. FRANK MILES DAY

At the Triennial Convention of the Woman's Auxiliary in 1934 the Resolution was passed that the Auxiliary when possible should have classes for Peace, and in accordance with this Mrs. Frank Miles Day, who conducted a series of classes during May and June and last month, will conduct the final class in the series, as a model, during the Diocesan Conference for Women this month.

The class, with Mrs. Day as Leader, will be held on Wednesday afternoon, October 30, and will have as its subject "American Neutrality in Present International Affairs. Will It Keep Us Out of War? Is Not the Prevention of War of Paramount Importance?"

All members attending the Conference are invited to be present to listen to the discussions. It is hoped that similar groups may be formed in Parishes or Convocations throughout the Diocese.

In the series which were conducted by Mrs. Day during May, June and September the discussions were built around the plan arranged by the National Committee on the Cause and Cure of War, using it with a little freedom as International situations changed.

The class has discussed "An Historical Survey of the Efforts of the United States Toward World Peace; Where They Have Failed and Why," "The World Peace System," "The World War System," "The Munitions Traffic," "The Naval and Military Policies of the United States" and "The Economic and Financial Policies of the United States."

QUESTIONS AND PROBLEMS FOR U. T. O. CONFERENCE SESSION ON OCTOBER 30

In connection with the coming Diocesan Conference for Women, the details of which are printed elsewhere on this page, the following is an outline of the type of question and problem for the United Thank Offering Conference to consider at its morning session on Wednesday, October 30, in Holy Trinity Parish House.

1. Have you ever felt totally inadequate at presenting the United Thank Offering to the women of your Parish?

2. Have you ever wondered just how to go about increasing your Parish Offering?

3. Have you ever felt that it was being left to you as a one-man job, to

(Continued bottom Col. 1, next page)

(Continued from preceding page)

ward," the Rev. Arthur Lee Kinsolving, D.D., Speaker. Hon. George Wharton Pepper presiding.

Tuesday, October 29

8 A. M.: Communion Service, Church of the Holy Trinity, Rittenhouse Square.

9.30 to 10 A. M.: Chaplain's Hour, Holy Trinity Parish House, 217 South 20th Street.

10 A. M. to 12 Noon: The President's Conference; Mrs. John E. Hill on "The Year's Program." All women invited to this.

12 Noon: Noonday Prayers.

12.30 P. M.: Cafeteria Lunch.

1 to 2.30 P. M.: "The Importance of Our Educational Policy"; Mrs. Wright B. Haff, Diocese of New York.

2.30 to 3.45 P. M.: "Latin America"; Mrs. Frank Bonynge.

4 P. M.: Tea at the Churchwoman's Club, 135 South 22nd Street.

6.30 P. M.: Dinner, followed by Junior Woman Auxiliary plays. Place to be announced later.

Wednesday, October 30

9.30 to 10 A. M.: Chaplain's Hour.

10 A. M. to 12 Noon: Officers' Conferences; United Thank Offering Training Classes for Treasurers; Educational Secretaries; Supply Secretaries; Department of Religious Education; Church Periodical Club; Girls' Friendly Society; Junior Woman's Auxiliary.

12 Noon: Noonday Prayers.

1.30 to 2.30 P. M.: Continuation of "The Importance of Our Educational Policy," by Mrs. Wright B. Haff.

2.30 to 3.45 P. M.: "American Neutrality in Present International Affairs," by Mrs. Frank Miles Day.

(Continued from preceding page)

put over in your Parish, and how to interest other women in helping you with the work.

4. How to interest the women in your Parish who:
   - (a) Do not attend Woman's Auxiliary meetings.
   - (b) Seldom come to church.
   - (c) Have never heard of the United Thank Offering.
   - (d) Do not like Mite Boxes.
   - (e) Are not interested in any form of Church work.
   - (f) Should be contributors through the Blue Box or otherwise to the U. T. O. but are not.
5. The Value of Parish Presentation Services.
   - (a) How best to arrange for them.
   - (b) Co-operation of the Rector.
6. Consideration of the use of a Blue Box as against giving once or twice a year by check.
7. Pennsylvania's standing in relation to the whole Church and what goals our Offering might so easily attain.

New Treasurers will receive many helpful suggestions. Those who have been at it for some time will probably glean some new ideas. All Treasurers, Assistant Treasurers, or those sent to represent Treasurers are urged to be present, as well as any others who may be intensely or only remotely interested in the United Thank Offering.

The session will be conducted by the Diocesan Treasurer, assisted by outstanding Parish Treasurers, picked from typically representative parishes, who will tell how they do it.

This session is meant *especially* for the discouraged and not particularly interested Treasurer of the parish which is situated quite far from Philadelphia, and who is, in consequence, rather out of touch with what is going on. So, if you come under this heading, be *sure* to be on hand.

HOSPITALITY

Hospitality has been offered for Monday and Tuesday nights to all who come from more than ten miles beyond Philadelphia to attend the Diocesan Conference for Women on October 28, 29 and 30.

The Program is given in full in this number of the "News."

You will see that if you will entertain a guest it means providing accommodations for Monday and Tuesday nights and to arrange for them to be at the meetings in time on Tuesday and Wednesday. Arrangements for luncheons and dinners have been made by the Committee. It is hoped word of your willingness to have an overnight guest will be received before Thursday, October 24.

Depending on your co-operation for the development of friendliness in the Diocese in this way.

Sincerely yours,

GERTRUDE H. WOODWARD,

Chairman of Hospitality.

MRS. GEORGE WOODWARD,
202 S. 19th Street,
Philadelphia, Pa.

"Be not forgetful to entertain strangers: for thereby some have entertained angels unawares."

INDIAN HOPE ASSOCIATION

On Wednesday, October 23, 10.30 A. M., the Rev. Barrett P. Tyler, D.D., Warden of St. Michael's Mission, Ethete, Wyoming, will address the Indian Hope Association. This Mission has received high commendation from the National Government, therefore the Indian Hope Committee extends a cordial invitation also to those who are not delegates to come to hear Dr. Tyler's very interesting account of what our Church is accomplishing with native Americans. The opening session will be short in order to give Dr. Tyler opportunity to answer questions after his talk.

GERTRUDE H. WOODWARD,

Chairman of Indian Hope Association.

MRS. REIFSNIDER WRITES APPRECIATION OF GIFT

July 25th.

Tokyo, Japan.

My dear Mrs. Bullitt:

I was so glad to get your letter and hear of the $692.55 on the way. The day before your letter came I went to the Emergency Kitchen to say we would have to close until cold weather for we were down to our last cent. I couldn't close it—and I came home wondering where I was to get the cash to run it until your promise came true. Imagine how happy I was to receive your letter. Thank you with all my heart for all you did to help—and please thank each and every auxiliary that helped to reclaim these sad mites of humanity.

I sent you in May the next chapter of my work—and now it's yours.

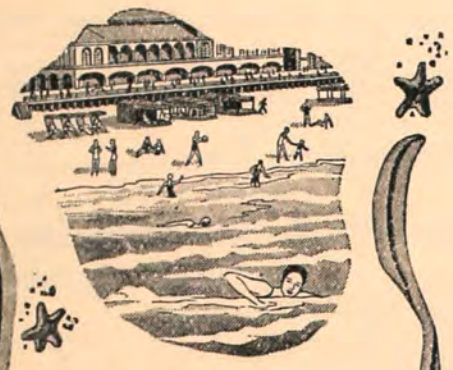
With many thanks—and please keep on praying for us—hard—I am,

Faithfully yours,

MARY G. REIFSNYDER.

LEAGUE FOR THE ISOLATED
(League of Intercessors)

Tuesday, October 22nd, is the day set for the next meeting of the League. The annual Corporate Communion will



SUMMER IS

STILL AT HIGH TIDE

AT

Chalfonte-Haddon Hall

Enjoy it, as many families do, among the ample hospitalities offered by these congenial Boardwalk hotels.

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be held in the Bishop's Chapel at 9 A. M., with the Rev. W. T. Metz as Celebrant. All members are urged to be present, and our friends who are not members are also invited. This is one way to co-operate in the work.

The business meeting will be held at 10.30 in Room No. 1, when plans will be made for observing the Day of Prayer on Armistice Day, November 11. Every one of our six hundred intercessors will receive a prayer leaflet, and will join in the corporate prayers of the Church for peace.

For more news of the work of this group, a visit to one of the meetings will enlighten you.

LETITIA GLENN BIDDLE,
Chairman.

CHURCH TRAINING SCHOOL BEGINS FORTY-SIXTH YEAR

The Church Training School of the Diocese of Pennsylvania, located at 708 Spruce stret, Philadelphia, will open October 2d, for its forty-sixth year. The purpose of this school is to prepare young women for work in the Church, especially to supplement their secular education with a background of the Church's ideals and traditions, and to emphasize the need for highly developed techniques in the various fields of the Church's activity. Teachers, kindergarteners, nurses, social workers, artists and musicians have studied at this school and have gone from it to many parts of the world.

The young women already enrolled for the coming season, represent ten Dioceses. They will be trained for different types of Church work, some looking forward to missionary activity, at home or abroad; others preparing to be assistants in parishes of the larger cities. The training includes courses in religious and in practical subjects with ample opportunity for first-hand experience in neighborhood visiting, club work, and religious education. Ten weeks each summer is devoted to actual residence in institutions such as hospitals, settlements or missions. During the past summer, the Dean of the School, Miss Ethel M. Springer, visited four of the students who were engaged in rural work in the Archdeaconery of the Blue Ridge. Other students were assigned to work in institutions near Philadelphia.

Pennsylvania women, living near enough to the school to attend lectures are welcomed as day students. Bishop Taitt is President of the Corporation of the school; the Venerable James F. Bullitt, Warden; Miss Julia U. Sinkler, President of the Board of Managers.

The United Thank Offering Number of

THE SPIRIT OF MISSIONS

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Women of the Church are working for its distribution, and for yearly subscriptions, to stimulate interest in the U. T. O. and to celebrate the One Hundredth Birthday of **The Spirit of Missions.**

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CHURCH MISSION OF HELP STAFF WORKING BUSILY

The Church Mission of Help has been so exceedingly busy that it has been necessary to work overtime in order to take care of the girls and young women who need our help. Even the members of the Board have been compelled to lend a hand to supplement the work of the staff.

The medical member of our Board, Dr. Regina Downie, has rendered particularly valuable service in giving wise counsel and looking after the physical well-being of our girls. So many of the young women who come under our care are physically below par due to under-nourishment, and to mental depression. Our psychiatrist, Dr. Hallowell, is indispensable in advising us about matters pertaining to character development and adjustment.

Opportunities to tell of our work in Convocation and parochial meetings have been graciously granted so that the scope and character of the work of the Church Mission of Help is much more widely known and appreciated throughout the Diocese.

Financially we have been able to hold our own but only by very careful economies. We appreciate it very much when contributions made through the Welfare Federation are designated Church Mission of Help. In making your gifts this Fall we hope you will keep this in mind.

Miss Cecil Mogridge is the efficient secretary in charge of our work in this Diocese. She will be glad always to confer with the clergy and others who need advice and assistance in dealing with problems relating to young womanhood. Her office is 225 South 3rd Street and the telephone number is Lombard 1960.

LUCY H. TUKE.

The number of persons confirmed in the District of Shanghai last year, 620, is the largest in any year to date. Bishop Curtis, of the neighboring English Diocese of Chekiang, assisted Bishop Graves and Bishop Nichols.

(Continued from page 15)

MENDELSSOHN—St. Paul:
Soprano solo, "Jerusalem, Thou That Killest"
Bass solo, "Consume Them All"
Alto solo, "But the Lord Is Mindful of His Own"
Bass solo, "O God, Have Mercy"
Soprano solo, "I Will Sing of Thy Great Mercies"
Bass solo, "For Know Ye Not"
Tenor solo, "Be Thou Faithful unto Death"

MENDELSSOHN—Hymn of Praise:
Tenor solo, "He Counteth All Your Sorrows"

MOLIQUE—Abraham:
Tenor solo, "Pour Out Thy Heart"

PARKER, HORATIO—Shepherd's Vision (H. W. Gray):
Soprano (or tenor) solo, "Fear Ye Not"

PARKER, HORATIO—Hora Novissima (Novello):
Tenor solo, "Golden Jerusalem"

SOMERVELL—Seven Last Words (Boosey):
Baritone solo, "Lord Jesus, How Can I"

STAINER—Daughter of Jairus:
Tenor solo, "My Hope Is in the Everlasting"

STANFORD—God Is Our Hope and Strength (G. Schirmer):
Baritone solo, "O Come Hither"

TIMMINGS—The King Shall Come (Summy):
Tenor solo, "Daughter of Zion"

WEST, G. A. A.—Via Crucis (Gray):
Soprano solo, "O Jerusalem, Thou That Killest"

WEST, J. E.—Story of Bethlehem (Novello):
Soprano solo, "In Bethlehem's Ancient City"

Very careful and adequate preparation should be given Bach and Handel solos, and a skillful accompaniment adapted. Many beautiful solos by these two composers have been omitted from this list because they demand in greater or lesser degree, a technical facility which is not a part of the average church soloist's equipment. Singers who are competent to cope with mordents, scales, and turns, are urged to look further into the works of these two masters.

Several quite easy solos have been included—those by Hall, Somervell, and Timmings.

CHURCH PERIODICAL CLUB

The Church Periodical Club began the season's work with a meeting on September 27th in the Church House, at which time plans were discussed and are being made toward increased activity and enlargement of the work.

The Church Periodical Club is a society through which magazines, books, cards and pictures are sent out all over the world to those who need them.

It offers opportunity for service to all in the Church who have any wish to serve.

Cannot those who are already sharing help to secure the interest of others who, through ignorance or indifference, are not now taking part?

H. P. Onyx.

GALILEE MISSION HEAD IS PAID HIGH TRIBUTE

"Four Years, a Story of Human Interest," by Harry Heebner, presenting in a pamphlet of 48 pages a detailed report of the operation of the City Shelter for Homeless Men at 18th and Hamilton Streets since that large eight-story building was started in November, 1930, to house and feed homeless men, is dedicated to George W. Wilkins, Superintendent of the Galilee Mission, one of the devoted laymen of the Church in our Diocese.

Mr. Heebner in his pamphlet describes the leadership given by Mr. Wilkins in bringing about establishment of the Shelter and of his selection by the Committee for Unemployment Relief, of which Mr. Horatio G. Lloyd was Chairman at the time, to organize and take charge of the administrative duties incident to operation of the Shelter.

In the dedication of the pamphlet Mr. Wilkins is described as "A friend of human rights, a redresser of human wrongs, whose exertions of benevolence, of compassion, and God-like mercy, have, for more than a quarter of a century, been extended to thousands of needy men regardless of race, color, creed or condition. He has sweetened men's bitterness, allayed their conflicts, borne their burdens and surrounded them with an atmosphere of hope and sympathy. He has been, in the truest sense of the word, a man-maker and a man-mender."

To Mr. Wilkins, the writer of the pamphlet says, largely belongs the credit for the organization and continuance of the Shelter as a civic welfare enterprise untrammelled by politics or other selfish interests.

SAINT MARY'S HOSTEL, NEW YORK CITY

Ladies wishing to stay in New York will find pleasant and inexpensive quarters at Saint Mary's Hostel, in charge of the Sisters of Saint Mary, 407 West 34th Street. Room and breakfast, $2.00 per day. Rooms for professional women, $1.00 per day, without meals and with use of kitchenette and dinette. Central location, roof-garden, reading room, reception rooms, elevator, and use of chapel, for those who desire privileges of a religious house.

Requests for reservations should be sent, with a letter of introduction, to the Sister Superior, C. S. M., 407 West 34th Street, New York.

MEMBERS OF OTHER YEARS ATTEND 40TH ANNIVERSARY OF TRINITY, SWARTHMORE

The 40th Anniversary of the first use of the original building of Trinity Mission, now Trinity Parish, Swarthmore, on June 16 and 18 last, which also included the 10th Anniversary of the Rev. J. Jarden Guenther's ordination, was marked by the attendance of a number of those who were identified with the beginning of this work in Swarthmore.

Bishop Taitt officiated at the Anniversary service on Sunday night, June 16, and confirmed a class of 11 and preached. Mr. George W. Casey, a member of the vestry for 28 years and Senior Warden since 1920, read a historical review of the parish. The first service on the original church building was conducted on June 18, 1895, by the late Bishop Whitaker.

Among those present was the Rev. Fletcher Clark, who was the first regularly appointed clergyman in charge of the Mission. Others included members of the Cresson family, who for three generations have been active in parish life; Mrs. Lydia Craft Flagg Gummere, who was one of the original members and whose marriage to Dr. Henry V. Gummere, of Haverford, was the first wedding in the old church.

At the parish dinner on Tuesday, June 18, the first word of greeting was given by W. Barker Keighton, who for 38 years has been treasurer of the church and a teacher in the Sunday School.

Trinity Mission was founded a memorial to the late Rt. Rev. Phillips Brooks. For 31 years the late Rev. Walter A. Matos was in charge, as priest in charge while it was a Mission, and when it became a Parish in 1920 was the first Rector. Mr. Matos, who passed away in August, 1929, was succeeded by Mr. Guenther in December, 1929. In the February following Mr. Guenther was elected Rector. Two years later the present new church was opened for use. The Rev. Noel L. Murray, now working under Bishop Cross in the Missionary District of Spokane, was a choir boy at Trinity, and under the rectorship of Mr. Matos began his preparation for the ministry.

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In Memoriam

✠

For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest
Alleluia.

REV. GEORGE C. FOLEY

Minute of the Death of the Rev. Dr. Foley. Adopted at a meeting of the Clerical Brotherhood held on May 27, 1935.

The Clerical Brotherhood has suffered a great loss in the passing away of Dr. George C. Foley. His regular presence at our meetings was felt to be a benediction and his contributions to our discussions were always of the utmost value. No one could be more missed and we are most thankful that for so many years we have had the benefit of his sane, fair, kindly and clarifying statements of fact and opinion.

The Diocese and the Church at large has lost one of its ablest leaders in thought and one of its greatest teachers and we of the Brotherhood one of our dearest and best loved friends. We commend him in loving trust to the God and Father of us all, Whom he so faithfully served.

To the members of his family we wish to express our heartfelt sympathy in their sorrow.

JAMES F. BULLITT,
(Signed) JAMES O. MCILHENNY,
CROSSWELL MCBEE.

REV. WILLIAM R. SCOTT

WHEREAS, Almighty God in his infinite wisdom has seen fit to call from our midst, on May 8, 1935, the Rev. William Reese Scott, our beloved Rector since March 1928, the Vestry of St. Paul's Episcopal Church, Doylestown, desire to pay this tribute to the memory of one, who with an endearing personality spent himself in the ministration of his parish.

The news of his sudden demise came as a great shock to his parishioners and friends. As he was about to retire for the night, the summons came and he passed peacefully into the Greater Life.

For seven years, Chaplain Scott was the Rector of this parish, and during that time, he gave unsparingly of himself to promote the worship of God and the welfare of the Christian Church, to which he was devoted.

Chaplain Scott played a unique and active part in the World War period and probably no other Chaplain in the United States Army had a more varied and interesting experience. He was retired from the United States Army with rank of Major after distinguished service in the United States and various parts of the world.

He was esteemed by every one as a True Disciple and a worker for the spread of Christ's Kingdom; known to a host of people; respected for his scholarship and beloved for his kindliness.

His passing away is a great loss to this parish and the community and to his wife and family, whose sorrow we share, we extend our sincere sympathy.

It is therefore resolved, that this memorial be spread upon the minutes of the Vestry and copy sent to the sorrowing family and to THE CHURCH NEWS of the Diocese of Pennsylvania for appropriate notice.

REV. WILLIAM W. TAYLOR

On Friday, March 15, 1935, the Rev. William Wordsworth Taylor, retired Priest of the Diocese of Pennsylvania, passed to his reward. Tuesday, March 19th, his obsequies were held in Washington Memorial Chapel, Valley Forge, Pennsylvania. The Rt. Rev. Francis Marion Taitt, S.T.D., Bishop of Pennsylvania, officiating in the presence of many representative clergy and laity.

Courteous, kindly and tolerant in his judgment of others, he won the love and esteem of his fellow clergymen and his many friends. His consecration and devotion to his Master's work will be remembered by those who loved him.

May he rest in peace and may light perpetual shine upon him.

JAMES H. LAMB, JR.,
HERBERT E. HANNAH,
STANLEY R. WEST.

DEACONESS FLORA STUARD

On May 10, 1935, Deaconess Flora Stuard entered eternal life. She was a member of the first class of Deaconesses, ordered from the Philadelphia Training School for Deaconesses, the class of 1893.

Her student years were years of enthusiasm and consecration to a holy calling which she felt was hers. She had heard that call and she followed it with loving zeal.

After her setting apart by Bishop Whitaker she went to New York City as Deaconess in charge of a home for aged and infirm women. After some years spent in absolute devotion to this work she returned to Philadelphia to take up Parish work and became Deaconess of a parish in one of our suburban towns. She took up this work with the same enthusiasm that had always characterized her. After some time spent in this parish sorrow and trouble entered into her life which caused her to draw much within herself. For some time past she had given herself in sympathetic devotion to work among the

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colored people in the parish of St. John the Divine. The call has come to the higher life and she has answered it. May she rest in peace and may light perpetual shine upon her.

ELLEN ADWEN, *Deaconess,*
Class of 1893.

JAMES WHITTINGTON

a loyal, zealous and lovable member of the George W. South Memorial Church of the Advocate, Philadelphia, in the Diocese of Pennsylvania, and

WHEREAS, Mr. Whittington has endeared himself to all through his devotion to his church, having served as the first Secretary of the Vestry until his resignation because of advanced age and also as Rector's Warden and as a Deputy to the Diocesan Convention, and the Convocation of North Philadelphia, he also faithfully served his country during the trying years of the Sixties, and

WHEREAS, he was greatly beloved and held in high esteem by the members of the Church,

THEREFORE, BE IT RESOLVED, that we, the Rector, Wardens and Vestry of the Church of the Advocate, hereby express our sincere sorrow at his passing from our midst.

AND BE IT FURTHER RESOLVED, that we extend our sincere sympathy to his daughter, Miss Mary Whittington, with the prayer that the peace of God which passeth all understanding will be with her and comfort her, and that she may rejoice in the knowledge that the memory of James Whittington will forever remain in the hearts of those who knew him, recalling his gracious demeanor and glowing countenance, so expressive of his goodwill to all men.

AND BE IT FURTHER RESOLVED, that a copy of these Resolutions be sent to Miss Whittington and to THE CHURCH NEWS of the Diocese of Pennsylvania.

FRANK G. TRESTON, JR., *Secretary.*

CHARLES BARDSLEY

At the regular monthly meeting of the Vestry of St. George's Church, held May 9, 1935, it was unanimously voted that the Rector appoint a committee to draw up the following Resolution to be spread upon the Minutes. A copy is to be forwarded to Mrs. Bardsley with the assurance of our feeling of mutual loss,

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and our sincere sympathy with her and the family in their sorrow. It is directed that a copy also be forwarded to the diocesan CHURCH NEWS.

Whereas, it has pleased Almighty God to call from our midst our brother, Charles Bardsley, it is hereby resolved that we give public expression to our sense of loss to the parish, due to his death, which occurred on Friday, April 12, 1935.

Mr. Bardsley was born September 30, 1870, in Philadelphia, but lived most of his life in Cardington, Delaware County, Pennsylvania, where this parish was first organized. He was associated with St. George's Church from the beginning, having been baptized here on the day of its opening, January 1, 1871.

Throughout the whole of his life he maintained a faithful and unbroken connection with the parish, which he loved with an increasing devotion.

While he was modest and unassuming in appearance, the parish did not fail to recognize his worth, and consequently he was chosen to serve St. George's in many different capacities. At one time he was Treasurer and Secretary of the Church School; for forty years he was Vestryman, during which time he held such offices as parish clerk, Accounting Warden and Rector's Warden. The last of these honors he held under five rectorships. He was serving the present Rector in that capacity at the time of his decease. In fulfilling this office he was always humble in his manner, loyal in his service and wise in his counsel.

His interest in the church never flagged; on the night before his death he had attended the regular meeting of the vestry. The news of his sudden death on the following day was a great shock to all.

His funeral was held in St. George's Church on Monday, April 15, 1935. The Rector was assisted by the Rev. George La Pla Smith, former rector and a devoted friend of Mr. Bardsley.

May his body rest in hope, his soul in the peace of God, his memory ever be preserved within this parish, which he served so faithfully and well.

WILLIAM IVAN EDWARDS,
Rector

CHARLES DONAHUE,
Rector's Warden

CHARLES M. SMITH,
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County offices under the direction of local committees are established at Bedford, Reading, Altoona, Towanda, Media, Chambersburg, Huntingdon, Allentown, Williamsport, Wilkes-Barre, Lewistown, Stroudsburg, Norristown, Easton, Montrose and Wellsboro.

Questions about the organization and extension of this work for children in eastern and central Pennsylvania may be addressed to the Philadelphia office. The Society receives children without restrictions as to race, creed or color, caring for them with due regard to their religious faith. You can share the responsibility of caring for these children either through special contributions or by opening your home to a child.

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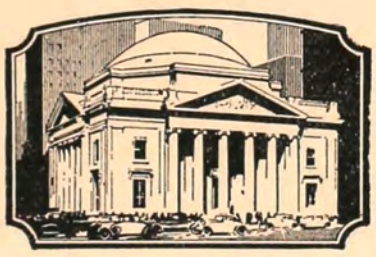

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